

ST. PAUL'S EPISCOPAL CHURCH *We follow Jesus, nurture ministries and welcome all.*

Second Sunday in Lent Rite II, Year B February 25, 2024 10:15 a.m. Service offered both in-person and online



Online Bulletin Using any QR Reader, scan this image and it will open on your device.

Welcome! Sunday Services are offered each week at 10:15am. You have the option of attending in-person or online at: www.StPaulsVentura.org/live, www.YouTube.com/StPaulsVentura, www.Facebook.com/SaintPaulsVentura.

Safety Protocols –Because some among us are at higher risk and continue to want some additional distance, we've reserved several pews in the front on the chapel side of the sanctuary for those with masks. Masks are optional on the Loma Vista side. We hope this will make it possible for everyone to find a place in the church where they can feel safe and comfortable. Thank you for your understanding. You are a shining example of what LOVE looks like.

Whether this is your first visit, or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. We invite you to sing, pray and read along with us through the service. The words in bold are the ones we'll all say together. The best way to keep up with everything that's going on at St. Paul's is to subscribe to our Email Newsletter. If you don't receive it and would like to be added to the list, please come see us at the Welcome Table or contact the office.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact the church office to inquire about participating in Holy Baptism.

Our Sunday School program (for children ages 2 years-grade 5) begins at 10am. Children are invited to join Miss Cassidy and Miss Nairi to hear a Bible story and enjoy fun and engaging activities related to that story. Children return to the church to join their families for Eucharist.

Once again, welcome! We're glad that you're worshiping with us. Let us know if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.

Today's flowers were given through the generosity of your pledge. If you'd like to arrange for flowers given in memory or thanksgiving, please contact the church office. Thank you!

Holy Eucharist A Penitential Order for Lent

Prelude

Prelude No. III

John Villiers Stanford

Silent Procession

Please stand as you are able at the sound of the bell.

Opening Salutation

Book of Common Prayer (BCP) p. 351

Celebrant Bless the Lord who forgives all our sins; *People* **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Confession and Absolution

Please stand or kneel as you prefer.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Liturgy of the Word

Trisagion

Please stand as you are able.

Hymnal S102 Found with service music in the front of the hymnal. Today's Cantor: Sophia Cotsis

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Genesis 17:1-7, 15-16

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you

throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

ReaderThe Word of the LordPeopleThanks be to God.

Psalm 22:22-30

The response appointed for today is a portion of Psalm 22. We will read it responsively, breaking at the asterisk.

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *

he rules over the nations.

- 28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn * **the saving deeds that he has done.**

Second Reading

Romans 4:13-25

A Reading from Paul's letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for

he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

Gradual HymnGod be in my head, and in my understandingHymnal 694Please stand as you are able.

Holy Gospel

Please remain standing and face the Gospel.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark. *People* **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Reverend Canon Greg Larkin

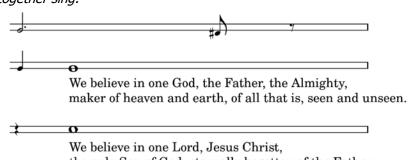
Book of Common Prayer p. 358

Mark 8:31-38

A period of silent reflection follows the sermon.

Nicene Creed

All stand as able and together sing.



the only Son of God, eternally begotten of the Father,

<u>}</u>	
,	God from God, Light from Light, true God from true God, begotten, not made,
	of one Being with the Father.
<u> </u>	0
	Through him all things were made. For us and for our salvation he came
e down	from because by the new of the Hely Spirit
	from heaven: by the power of the Holy Spirit ecame incarnate from the Virgin Mary, and was made man.
ne se	cane incarnate from the virgin wary, and was inade main.
	0
	For our sake he was crucified under Pontius Pilate;
	he suffered death and was buried.
	On the third day he rose again in accordance with the Scriptures;
	he ascended into heaven and is seated at the right hand of the Father.
<u> </u>	
	He will come again in glory to judge the living and the dead, and his kingdom will have no end.
	0
	We believe in the Holy Spirit, the Lord, the giver of life,
	who proceeds from the Father and the Son.
	With the Father and the Son he is worshiped and glorified.
	He has spoken through the Prophets.
	We believe in one holy catholic and apostolic Church.
	We acknowledge one baptism for the forgiveness of sins.
	We look for the resurrection of the dead, and the life of the world to come.
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A – men.

Prayers of the People

Please stand or kneel as is your custom.

Server In peace, we pray to you, Lord God.

Father, we pray for your holy Church: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Form III, BCP p. 387

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You're invited to add your petitions silently or aloud.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

All stand as they are able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

Please be seated.

Prayers for birthdays, anniversaries and other special occasions.

Liturgy of the Table

Offertory Sentence

I appeal to you brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Your ING GIVING Matters	Thank you for your donation, and for your pledge. Your generosity is appreciated! We look forward to doing great things in the name of Christ with whatever you are able to give.		
Offertory An	them O, For a Closer Walk with God	Charles Stanford	
Presentation <i>Please stand as</i>		Hymnal 327	
Great Thank <i>The people rem</i>	Eucharistic Prayer A		
	<i>Celebrant</i> The Lord be with you.		
People	And also with you.		
Celebrant			
<i>People</i> We lift them to the Lord.			

Celebrant Let us give thanks to the Lord our God.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again Therefore, we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please stand or kneel as is your custom.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

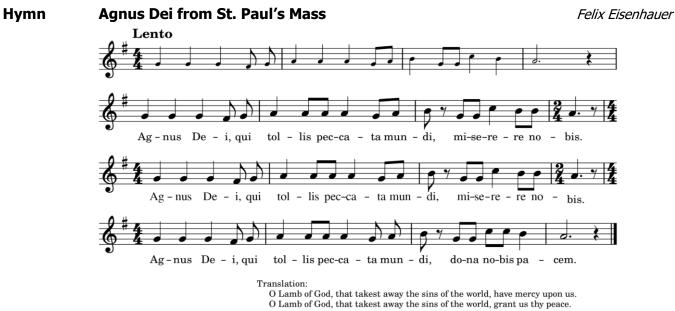
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Be known to us, Lord Jesus, in the breaking of the bread.



Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For in-person worshipers: Wherever you are in your journey of faith, you are welcome at communion. Our custom is to stand or kneel at the altar rail to receive the Eucharist. If you are unable to come forward but would like to receive, please let an usher know and we will bring communion to you.

The Common Cup will be offered on the right side of the altar rail. Intinction (dipping) will be offered on the left (Loma Vista) side.

Regardless of which side you are sitting on, when you come forward, please go to whichever side is offering the wine in the way you prefer to receive it.

Those receiving by intinction are asked to help themselves to a small paper cup.

Please tell the priest if you prefer a gluten-free wafer.

You may also choose to return to your seat without receiving the wine. Be assured that it is a sufficient experience of communion.

If you'd like to come forward but would prefer not to receive, please cross your arms over your chest and the priest will offer you a blessing. Suggestion: Before or after Communion, see the Book of Common Prayer (BCP) pp. 833-834. You'll find some wonderful prayers there. It can be found online at <u>www.bcponline.org</u>

Communion Music

Metamorphosis Two

Philip Glass

BCP p. 365

Post Communion Prayer

Please stand, sit or kneel as you prefer.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When the Eucharist is being taken out to those who are sick or shut-in, we will pray together.

In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.

Solemn Prayer over the People and Blessing

Remain standing or kneeling.

Celebrant Bow down before the Lord.

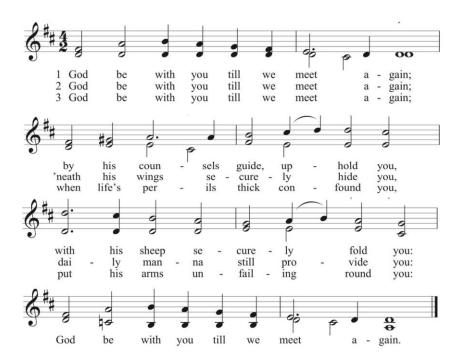
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

And may the blessing of God almighty, Father, Son and Holy Spirit, rest upon you and remain with you this day and forevermore. **Amen.**

Concluding Hymn

Please stand as you are able.

God be with you till we meet again



Silent Recession

Please stand as you are able and turn to face the cross as it passes.

Dismissal

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

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Please join us in thanking those serving this week:				
Server:	Drew Darby, Roger Crow	Lector:	Ralph Armstrong & Bridget	
			Wareham	
Chalice:	Kay Armstrong	Ushers:	Steve & Tegan Jones	
Altar Guild:	Louise Bretz & Pam Klebaum	Flower Guild:	(no flowers during Lent)	
Cantor:	Sophia Cotsis	Welcome	Julie Braithwaite	
		Greeter:		
Video Production:	John Loest	Lock-up Team:	Greg Jackson	

Please join us in thanking those serving this week:



2/27/24 Lenten Potluck Supper and Sharing the Stories of our Faith 3/3/24 Third Sunday in Lent

3/5/24 Lenten Potluck Supper and Sharing the Stories of our Faith 3/10/24 Fourth Sunday in Lent

3/12/24 Lenten Potluck Supper and Sharing the Stories of our Faith 3/17 Fifth Sunday in Lent

3/19/24 Lenten Potluck Supper and Sharing the Stories of our Faith 3/24/24 Palm Sunday

3/26/24 Lenten Potluck Supper and Sharing the Stories of our Faith

3/28/24 Maundy Thursday

3/29/24 Good Friday

3/31/24 Easter Sunday

Prayer Intentions for the Week of February 25, 2024

Justin Welby, Archbishop of Canterbury	Our Clergy: Susan Bek, Dick Swanson
Michael Curry, Presiding Bishop	President Joseph Biden, Congress, Federal Courts
John Taylor, Bishop Diocesan	Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Bert, Virginia, Kathy, Kara, Viola, Jhana, Bruce, Cordelia, Erika, Rev. Susan, all refugees, first responders, everyone affected by COVID-19, gun violence, natural disaster, poverty and injustice.

THOSE ENDURING A LONG-TERM ILLNESS:

Penny, Phil, Lynn, Audrey, Dennis, Maria, Baby Z, Amelia, Rachel, Dave, Kim, Linda, Virginia, Michelle, Sheila, Jeanice, Kevin, Susan, Ed, Debbie, Carol, Vivian and Ulrich.

IN THE DISCERNMENT PROCESS FOR ORDAINED MINISTRY: Drew and Anna Darby, and their family.

FOR GOD'S BLESSING ON:

- + The spiritual, physical and moral development of our children and youth; the children, youth, and adult leaders of our Sunday School, Youth Group, Boy Scout Troop 179, La Famiglia Preschool, KinderMusik, Pulse Drumming and Ventura Charter School for Arts and Global Education
- + The Vestry's leadership that our parish's mission may be accomplished. Our 2024 vestry members and officers are Greg Jackson (Senior Warden), Jordan Daniels (Junior Warden), Peter Anderson (Treasurer), Lori Burke (Clerk), Laura Andrews, Kathleen Crookston, Lisa Cross, Tim Helms, Pamela Price Klebaum, Sarah Lamola, Miles Sexton, Daniel Smithson, Susan Talmadge, Wendy VanHorn, and the Rev. Susan Bek (Rector).
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles: *Hillsides-the Episcopal Home for Children,* Pasadena; *Neighborhood Youth Association,* West LA.; *Holy Family Services,* Ventura County.
- + Our World Mission Companions: the Cathedral Church of the Ascension, in the Diocese of Wiawso, Ghana
- + The Ventura Interfaith Ministerial Assoc.: *Unitarian/Universalist, Center for Spiritual Living, An Lac Mission (Buddhist), Mormon Church*

IN MEMORIAM

All those we love and see no longer.

Parish prayers for healing are listed for one calendar month but can be renewed if needed. Please contact the church office to add or extend a prayer request and to let us know how things are going.

St. Paul's Episcopal Church Staff



The Rev. Susan Bek, Rector The Rev. Dr. Richard Swanson, Assisting Kara Craven, Parish Administrator Drew Darby, Seminary Intern Dr. Felix Eisenhauer, Music Minister Tara Eisenhauer, Choir Director Sara Edwards, Organist Joseph Wareham, Sexton

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St. Paul's Announcements February 25, 2024

Thank you for joining us today! Please contact the church office for more information. God bless you! We invite you to join us again next Sunday.



	The next outreach project we'll take on is
SU PER	FEEDING OUR HUNGRY NEIGHBORS – Last Call for Donations!
	We're raising the funds to purchase the food and paper goods used for when we take our turn once a
KU WI	month at the Family to Family lunch ministry. We serve over one hundred lunches each third Monday
FUNDRAISER	of the month. Our goal is to raise \$5,000 to carry us through until Fall. <i>Donate in person, on the website,</i>
FUNDRAISER	use PayPal or send in a check. It all is appreciated!
During An Season	Saturday, March 2 nd , starting at noon. St. Paul's Labyrinth
of Lent occessatate	You are invited to join Certified Labyrinth Facilitator, Kim Reed, for a Lenten Labyrinth walk. During
A stream with the second stream with the second stream str	this walk you will be invited to release something that no longer serves you in a lovely, healing ritual.
Hope.	Before the walk, Kim will give a brief history of the labyrinth and tell of its significance.
	Book Club – Monday, March 4th at 5:30pm
	We are looking for some levity for this month and choose <i>You Only Call When You're in Trouble</i> by
	Stephen McCauley. Tom is ready to put himself first yet he does what he always does and answers the
	call. Thus begins a journey that will change everyone's life and demonstrate the beauty or dysfunction
Book Club	(or both?) of the ties that bind families together and sometimes strangle them. Warm, funny, and
Doore Cano	deeply moving. Happy Reading! Zoom Information - Meeting ID: 751 8208 5503 Passcode: 1stmonday
	Do you enjoy experiencing God in nature?
Spirituality	The goals of the Spirituality in Nature Groups are to explore nature to better understand
in Nature	what it means to be stewards of God's creation, and to strengthen our connection with the
💥 Group 📷	amazing natural world around us.
	We are in the process of planning coveral events. We will keep you posted!
	We are in the process of planning several events. We will keep you posted!
A TOTAL	EASTER FLOWERS & MUSIC: Would you like to make a donation to our Flower and Music Fund
	to help make our Easter services truly glorious? You can dedicate your gift in thanksgiving for your
0 Easter	blessings or in memory of a loved one. Dedications will be published in the Easter bulletin. Place your donation in the envelopes provided in your pew and place it in the offering plate or donate online at
Music	www.saintpaulsventura.org. Click GIVE on the front page. Be sure to note "Easter Flowers & Music"
Se Flowers	and tell us how you'd like the dedication to read. Thank you for your support!
	Pick a date to donate for the flowers?
	Flower Arrangement Donations and Dedications
	Donating the flowers for a Sunday service is a lovely way to remember a loved one or celebrate a
	special occasion. It's quick and easy to arrange, and really helps the church too! Call or email us the
	information - date, dedication (in memory of thanksgiving). Provide a donation, (\$65 - \$100 is
	suggested), or go to our website and click "Giving" and be sure to mention that it's a Flower Donation.
* * * T	We look forward to remembering or celebrating with you, and we appreciate your support! You can
All and the	reach us at church 805 643-5033 or office @saintpaulsventura.org
	Thank You!
LENT	Which saint will win the Golden Halo?
MADNESS	LENT MADNESS 2024 – Madness brings together exciting competition, the lives of the saints,
	humor, and the chance to see how God works in the lives of women and men across all walks of life.
Who will win the	Read the biographies of the saints and cast your vote in the saintly competition. In the end, we will
Golden Halo?	learn who wins this year's Golden Halo. For more information, go to www.lentmadness.org
	"God loves a cheerful giver." 2 Corinthians 9:7
A CONTRACTOR OF	Thank you for your generosity!
	Donations may be made by cash, check, PayPal, or Text StPaulsVentura to 73256. You can also
	arrange online payments, click the "Give" button at <u>www.saintpaulsventura.org</u> or use this QR
回波思想	code. Members give of their time through many ministries and share their talents through lots of
	volunteer opportunities. Please contact our clergy if you'd like to get involved in something new.
This QR Code	
takes you straight to	Generosity involves the giving of time, talent and treasure. Thank you for all the ways you give of
our Giving Page	yourself! We look forward to doing great things with whatever you are able to share.
	Thank you so much! It is great to be with you on this journey of faith.