



ST. PAUL'S EPISCOPAL CHURCH

We follow Jesus, nurture ministries and welcome all.



Online Bulletin

First Sunday after Christmas

December 31, 2023 at 10:15 a.m.

Service offered both in-person and online

Welcome! Sunday Services are offered each week at 10:15am. You have the option of attending in-person or online at: www.StPaulsVentura.org/live, www.YouTube.com/StPaulsVentura, www.Facebook.com/SaintPaulsVentura.

Safety Protocols –*Because some among us are at higher risk and continue to want some additional distance, we've reserved several pews in the front on the chapel side of the sanctuary for those with masks. Masks are optional on the Loma Vista side. We hope this will make it possible for everyone to find a place in the church where they can feel safe and comfortable. Thank you for your understanding. You are a shining example of what LOVE looks like.*

Whether this is your first visit, or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. We invite you to sing, pray and read along with us through the service. The words in bold are the ones we'll all say together. The best way to keep up with everything that's going on at St. Paul's is to subscribe to our Email Newsletter. If you don't receive it and would like to be added to the list, please come see us at the Welcome Table or contact the office.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact the church office to inquire about participating in Holy Baptism.

Our Sunday School program (for children ages 2 years-grade 5) begins at 10am. Children are invited to join Miss Cassidy and our volunteers to hear a Bible story and enjoy fun and engaging activities related to that story. Children return to the church to join their families for Eucharist.

Once again, welcome! We're glad that you're worshiping with us. Let us know if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.

Today's flowers were given through the generosity of those listed on the back page of the bulletin..

If you'd like to arrange for flowers given in memory or thanksgiving, please contact the church office. Thank you!

Holy Eucharist ***Liturgy of the Word***

Prelude

Shepherds
Wie Schön Leuchtet

Gilbert Martin
setting by Paul Manz

Please stand as you are able at the sound of the bell.

Processional

How bright appears the Morning Star

Hymnal 497
Cantor: Reid Edwards

Opening Salutation

Book of Common Prayer p. 355

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Hark! The Herald Angels sing, v.1

Hymnal 87

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of scripture.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Isaiah 61:10-62:3

A Reading from the Book of Isaiah

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:13-21

Today we will be reading a portion of Psalm 147. We will read it responsively, breaking at the asterisk..

13 Jerusalem will worship you, O God; *
and Zion will praise your name.

14 For you have strengthened the bars of our gates; *
and have blest our children within us.

15 You have established peace on our borders; *
and satisfied us with the finest wheat.

16 You send out your command to the earth, *
and your word runs very swiftly.

- 17 You give snow like wool; *
and scatter hoarfrost like ashes.
- 18 You scatter your hail like bread crumbs; *
who can stand against your cold?
- 19 You send forth your word and melt them; *
you blow with your wind and the waters flow.
- 20 You declare your word to Jacob, *
your statutes and your judgments to Israel.
- 21 You have not done so to any other nation; *
to them you have not revealed your judgments. Alleluia!

Second Reading

Galatians 3:23-25; 4:4-7

A Reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn

Angels we have heard on high, vs. 1 & 4

Hymnal 96

Please stand as you are able and face the Gospel.

Holy Gospel

John 1:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Greg Larkin

A period of silent reflection follows the sermon.

Nicene Creed

Book of Common Prayer p. 358

All stand as able and together say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic² Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit or kneel as is your custom.

Server

God has clothed all things with mercy and prepared the earth as for a wedding by taking on our flesh in Christ. Trusting in that mercy, let our prayers join the festival, saying: O God, mighty God, merciful God, hear our prayer.

Leader

For the churches, that this assembly and all assemblies may be cradles for the word of Christ, filled with harmony and witnessing with thanksgiving, O God, mighty God, merciful God, **hear our prayer.**

For the bishops and all the leaders of the church, that in word and deed they may show forth the love and compassion with which you clothe creation and all its peoples, O God, mighty God, merciful God, **hear our prayer.**

¹ Universal; all embracing

² Relating to the Apostles; following their teachings

For the earth which you honored in the incarnation of your Son, and for us creatures, that a spirit of joy in its goodness and care for its future may be poured out upon us all, O God, mighty God, merciful God, **hear our prayer.**

Let us pray for all who are in need, remembering all who are sick, the elderly, those who are alone, and all who minister to them, especially *(the people may add their petitions either silently or aloud)*, that we all may be strengthened by the presence of Christ as the sign of God's love. O God, mighty God, merciful God, **hear our prayer.**

Let us pray for those who have died especially...*(the people may add their petitions either silently or aloud)*, that they may rest in peace. May we wait in hope for the promise of resurrection with them. O God, mighty God, merciful God, **hear our prayer.**

Celebrant

Rejoicing with all the saints, with Mary and Joseph and all the Holy Innocents, we commend these prayers and all our life to you, O God, through Jesus Christ our Lord. **Amen.**

Confession

Let us confess our sins to God.
A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Please be seated.

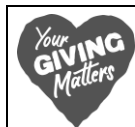
Prayers for birthdays and anniversaries.

Liturgy of the Table

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



*Thank you for your donation, and for your pledge.
Your generosity is appreciated!
We look forward to doing great things in the name of Christ
with whatever you are able to give.*

Presentation Hymn

Please stand as you are able.

The first Nowell, vs. 1-2

Hymnal 109

Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sanctus from St. Paul's Mass

Felix Eisenhauer

Sanc - tus, sanc - tus, sanc - tus,
(Holy, holy, holy,)

Lord, God of power and might, hea - ven and earth are full of your glo - ry.

Ho - sa - na in the high - est. Be - ne - dic - tus qui ve - nit, in the name of the
(Blessed are those who come)

Lord. Ho - sa - na in the high - est. Ho - sa - na in the high - est.

Please stand or kneel as is your custom.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

The Invitation

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him in this holy way.

For in-person worshippers: Wherever you are in your journey of faith, you are welcome at communion. Our custom is to stand or kneel at the altar rail to receive the Eucharist. If you are unable to come forward but would like to receive, please let an usher know and we will bring communion to you.

***The Common Cup will be offered on the right side of the altar rail.
Intinction (dipping) will be offered on the left (Loma Vista) side.***

Regardless of which side you are sitting on, when you come forward, please go to whichever side is offering the wine in the way you prefer to receive it.

Those receiving by intinction are asked to help themselves to a small paper cup.

Please tell the priest if you prefer a gluten-free wafer.

***You may also choose to return to your seat without receiving the wine.
Be assured that it is a sufficient experience of communion.***

***If you'd like to come forward but would prefer not to receive,
please cross your arms over your chest and the priest will offer you a blessing.***

Suggestion: Before or after Communion, see the Book of Common Prayer (BCP) pp. 833-834. You'll find some wonderful prayers there. Online worshippers can find it at www.bcponline.org

Communion Music

Pastorale
Divinium Mysterium

Arcangelo Corelli
arr. Craig Phillips

Postcommunion Prayer

Please stand or kneel as you prefer.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

Go tell it on the mountain

Hymnal 99

Please stand and face the cross as we process.

Dismissal

Celebrant Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

Postlude

A Carol for a New Year

Alfred Fedak

Acknowledgements and Copyright Information

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Please join us in thanking those serving this week:

Server:	Roger Crow	Lector:	Ralph Armstrong
Chalice:	Kara Craven	Ushers:	Sally Weimer & Eric Craven
Altar Guild:	Louise Bretz & Pam Klebaum	Flower Guild:	Anna Darby & Grace Dunlevy
Cantor:	Reid Edwards	Welcome Greeter:	Kay Armstrong
Video Production:	John Loest	Lock-up Team:	Kara Craven

Pizza Night!

Family Fundraiser

Benefiting

St. Paul's Ventura


Where: Toppers Pizza Place
1076 E. Front St.
Ventura
(805)385-4444 or 495-4444


When: Wednesday, January 10, 2024
3:30 p.m. to 9:00 p.m.

What: Toppers Pizza will donate back 20% of pre-tax sales generated by our group!

How to Help: Just follow these steps to help raise funds!

- 1) Bring the whole family to Toppers during the above period for a great pizza!
- 2) Show this flyer to the cashier **when you place your order** (or tell operator for phone orders).
- 3) No coupons or other discounts will be honored in conjunction with this fundraiser.
- 4) No flyers may be handed out in or around the restaurant during the event.
- 5) **ONLINE ORDERS ARE NOT INCLUDED.**





Proud to be part of the community!

Prayer Intentions for the Week of December 31, 2023

Justin Welby, Archbishop of Canterbury	Our Clergy: Susan Bek, Dick Swanson
Michael Curry, Presiding Bishop	President Joseph Biden, Congress, Federal Courts
John Taylor, Bishop Diocesan	Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Bert, Mary Morgan, Virginia, James, Pat, Kathy, all refugees, first responders, everyone affected by COVID-19, gun violence, natural disaster, poverty and injustice.

THOSE ENDURING A LONG-TERM ILLNESS:

Phil, Lynn, Audrey, Dennis, Maria, Baby Z, Carol, Rachel, Dave, Linda, Virginia, Michelle, Kevin, Susan, Debbie, Vivian, Ulrich, Christian, Kristi, Helen and Mary.

IN THE DISCERNMENT PROCESS FOR ORDAINED MINISTRY:

Drew and Anna Darby, and their family.

FOR GOD'S BLESSING ON:

- + The Board of Supervisors of Ventura County; the city councils of the communities in which we live; public safety and emergency personnel in Ventura County
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home.
- + All who work, educate others, and pray to abolish the scourge of present-day slavery.

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles Deanery One in Santa Barbara County: *St. Mary's, Lompoc; St. Mark's, Los Olivos; All Saints', Christ the King, Trinity, Santa Barbara; St. Peter's, Santa Maria; St. Michael's Mission & Campus Ministry at UCSB in Isla Vista, Mount Calvary Monastery & Retreat House, Santa Barbara*
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiawso, Ghana*
- + The Ventura Interfaith Ministerial Assoc.: *Project Understanding and FOOD Share Ventura County*

IN MEMORIAM

For Pauli Powers, Lou Matthews, Thomas Lamasney and all those we love and see no longer.

Parish prayers for healing are listed for one calendar month but can be renewed if needed. Please contact the church office to add or extend a prayer request and to let us know how things are going.

St. Paul's Episcopal Church Staff



The Rev. Susan Bek, Rector
The Rev. Dr. Richard Swanson, Assisting
Kara Craven, Parish Administrator
Drew Darby, Seminary Intern
Dr. Felix Eisenhauer, Music Minister
Tara Eisenhauer, Choir Director
Sara Edwards, Organist
Joseph Wareham, Sexton

St. Paul's Announcements December 31, 2023

Thank you for joining us today! We'll continue to hold you in our prayers.

Please contact the church office for more information. God bless you!

We invite you to join us again next Sunday!



Welcome to St. Paul's Episcopal Church!

Whether you're new, visiting or have been a member for years, we're so glad you joined us today. **A warm welcome to you!** Our Sunday services are available online and in-person. Please let us know if we can do anything to support you on your spiritual journey.

We're always happy to hear from you!

We invite you to come back soon.



**ST. PAUL'S
ENEWS**

announcements,
enrichment, encouragement

Because faith isn't just for Sundays!

This is a brief overview of our weekly announcements. To learn about everything going on at St. Paul's and to receive weekly encouragement and ways to build up spiritual strength, please see our E-newsletter. If you don't receive it, please let us know. We'd be happy to add you to the list! office@saintpaulsventura.org



We're so excited to be able to offer baptisms again!

UPCOMING BAPTISM OPPORTUNITY - 1/7/24

We become members of the body of Christ through the sacrament of baptism. If you have not been baptized, and would like to be, please speak with Rev. Susan to make arrangements. *About Baptism: Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church. The bond which God establishes in Baptism is indissoluble. Through Baptism and the Holy Spirit, we are forgiven of our sins and raised to the new life of grace. We are also formally initiated into the fellowship of Christian community.* This is a very important and moving occasion. The prayers and presence of the community are requested.



Want to help our warm the hearts and bodies of our neighbors in need?

COATS FOR ALL and REACH for Socks - We are collecting new or gently used coats and jackets of all sizes **now through the end of the year!** The drive is sponsored by the Downtown Chapter of the Rotary Club. The donation box is located in the church lobby.

SOCK DRIVE Socks are also in high demand at this time of year for the men and women served by the Sack Lunch Program and Family to Family ministries. Drop of your sock donations in the basket on the REACH table. We'll distribute them throughout the winter season. (Please no dress socks or children's sizes.)



Book Club - Monday, January 8th at 5:30pm on Zoom

The First Monday Book Club is open to all. Our next read is *Preparing for Christmas: Daily Reflections for Advent* by Richard Rohr. Drawing on selections from his best selling inspirational lecture, *Preparing for Christmas* with Richard Rohr, this booklet provides daily reflections and prayers for the Advent season, along with each day's Scripture readings and questions for reflection. It's not too late to start! Our next meeting will be held on the second Monday - January 8. Have a lovely Advent and a very merry Christmas. Zoom Information - Meeting ID: 751 8208 5503 Passcode: 1stmonday



Please join us in offering...

A GREAT BIG THANK YOU To Everyone Who Helped to Make Advent and Christmas so beautiful and inspiring!

We are especially grateful for the work of the Altar Guild, the Flower Guild, the Men's Group, the Ushers, Seating Coordinators, and Welcome Committee as well as all the wonderful volunteers who pitched in and helped and everyone who donated funds to enhance our music and flowers. Thank you so much! We are most grateful.



This QR Code
takes you straight to
our Giving Page

"God loves a cheerful giver." 2 Corinthians 9:7

Thank you for your generosity!

Donations may be made by cash, check, PayPal, or Text StPaulsVentura to 73256. You can also arrange online payments, click the "Give" button at www.saintpaulsventura.org or use this QR code. Please consider the church if you're interesting in making an end-of-year donation. We appreciate your support!

Thank you so much! It is great to be with you on this journey of faith.

We are grateful for the donations received for
Flowers & Music
that make our Christmas Celebrations so beautiful.

Kay Armstrong gave in memory of Ruth and Elton Brown, Dorothy and Carl Armstrong, Astra, and in thanksgiving for friends and family.

Marilyn Beattie gave in loving memory of her husband, Louis A. Beattie, Sr. her son, Louis A. "Andy" Beattie, Jr., her grandson, Trevor Beattie and all other family members.

The Rev. Susan and Jon Bek gave in thanksgiving for their grandchildren - Emmanuel, Nathaniel, Joy, Jeremiah, Christina, Christian and Daniel.

William Brewer gave in memory of Carol Brewer by her loving family.

Karen Browdy and Boyd Honeyman gave in memory of their parents.

Eric Craven gave in loving memory of his mother, Kathleen Craven.

Lisa Cross gave in gratitude for her many blessings.

John and Virginia Dilworth gave in gratitude for the lives of Harry & Margie Dickinson.

Barbara Geair gave in memory of her mother, Helen.

Judy Gold gave in loving memory of her husband, Bob Gold.

Anthony and Guadalupe Guillén gave in memory of her parents, Maia De Los Angeles & Gabriel Moriel, and his parents, Simona & Jesus Guillén.

Barbara Jakovich gave in memory of her brother, Richard F. Dirricq.

Kara Johnson-Craven gave in memory of her parents, Dick Johnson & Roberta Bailey Johnson and all the Christmas music throughout the years.

Tegan Jones gave in honor of Deborah Allen and Erica Walsh.

Pamela Price Klebaum gave in loving memory of her Price family.

John M. & Kathy Loest gave in thanksgiving for St. Paul's Episcopal Church.

Miles & Cathy Sexton gave in memory of Aldo & Sheila Fattarelli, Ronald K. Balden and Jim & Nile Sexton.

Judy Strommen gave in loving memory of her husband, Deane Wareham.

Susan & Robert Talmadge gave in memory of Ed Narkevic.

Patrick & Wendy VanHorn gave in memory of Amelia Timko and Cleva Berger.

The Wied and Schmitt Families gave in loving memory of Douglas and Christine Wied.