



## ST. PAUL'S EPISCOPAL CHURCH

*We follow Jesus, nurture ministries and welcome all.*



*Online Bulletin*

### **Maundy Thursday**

**April 14, 2022 at 7:30 p.m.**

**Service offered both in-person and online**

*Welcome! Thank you for your patience and faithfulness as we continue to work our way through this global pandemic. All are welcome to join us either in-person or online at 10:15am on Sunday mornings. If you have difficulty accessing our online services, and would like assistance, please let us know. There are a variety of ways we can help. Services are available online at: [www.StPaulsVentura.org/live](http://www.StPaulsVentura.org/live), [www.YouTube.com/StPaulsVentura](http://www.YouTube.com/StPaulsVentura), and [www.Facebook.com/SaintPaulsVentura](http://www.Facebook.com/SaintPaulsVentura).*

*There are two seating options at in-person Sunday services: 1) Open seating is available without a reservation. 2) A limited number of socially distanced seats are available each week – reservations are recommended. To make a reservation, contact the church office - [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org). Everyone on campus is required to wear a mask at this time. Check our Email Newsletter each week to keep up with the latest events, announcements, and protocols. If you don't receive our newsletter, please contact us at [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org).*

*Again, welcome! We're glad that you're worshiping with us. If there's anything we can do to help, please let us know. Also contact us if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.*

### ***Today's flowers were given through the generosity of your pledge.***

*If you'd like to arrange for flowers given in memory or thanksgiving, please contact the church office. Thank you!*

## ***Liturgy of the Word***

**Prelude**

*Meditation on Thomas Tallis' Third Tune*

*arr. Stanley Vann*

**Announcements**

*Please stand at the sound of the bell.*

**Entrance Hymn**

**Tell out, my soul, the greatness of the Lord!**

**Hymnal 437**

*Cantor: Reid Edwards*

*Celebrant  
People*

Bless the Lord who forgives all our sins;  
**His mercy endures for ever.**

BCP p. 351

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Trisagion**

**Holy God**

**Hymnal S102**

*This hymn is part of the service music  
which can be found in the front of the hymnal.*

**Holy God, Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

**Collect of the Day**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

*As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.*

**First Reading**

1 Corinthians 11:23-26

A Reading from the First Letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 116:1, 10-17**

The response appointed for this service is from Psalm 116. We will read it verse by verse. I will read the odd verses; the congregation will read the even verses.

1 I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined your ear to me whenever I called upon you.

10 **How shall I repay God \*  
for all the good things done for me?**

11 I will lift up the cup of salvation \*  
and call upon the Name of God.

12 **I will fulfill my vows to God \*  
in the presence of all people.**

- 13 Precious in your sight, O God \*  
is the death of your servants.
- 14 **O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon your holy Name.
- 16 **I will fulfill my vows to you \*  
in the presence of all your people,**
- 17 In the courts of God's house, \*  
in the midst of you, O Jerusalem.

### Gradual Hymn

### God be in my head

### Hymnal 694

*Please stand as you are able and join in singing.*

### Holy Gospel

John 13:1-17, 31b-35

*Remain standing and face the Gospel*

*Celebrant*  
**People**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

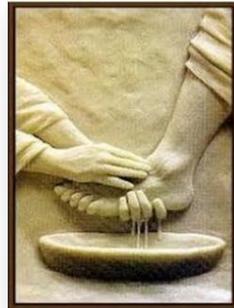
*Celebrant*  
**People**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Susan Bek

*A period of silent reflection follows the sermon.*



## ***The Washing of Feet***

*Please stand as you are able.*

Brothers and sisters in Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, we invite you to join in a visualization through which Christ may wash your feet today. This is an opportunity to humble ourselves; to let go of our pride, our status, even our shoes and allow ourselves to be uncovered and vulnerable before the Lord.

Come knowing that you are loved and remember his words, "What I do for you, you are to do for others."

Let us pray, together...

**You know us, O Lord. You call us by name and know every hair on our heads. Bless us today through this visualization. Help us to learn what you would have us learn so that we can become more and more, day by day, the people you are calling us to be. Give us your heart and your love for all people and make us the servants of your peace, love, forgiveness, and compassion. Amen.**

*It is your choice, of course, but we invite and encourage you to remove your shoes for the visualization.*

## **Music**

Guitar Improvisation

*Reid Edwards*

*Celebrant*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

***People***

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you.

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

By this shall the world know that you are my disciples: That you have love for one another.

## Music

### They'll Know We Are Christians



1. We are one in the Spir - it, we are  
2. We will walk with each oth - er, we will  
3. We will work with each oth - er, we will  
4. All praise to the Fa - ther, from



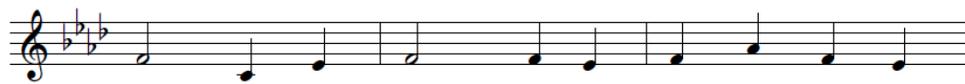
one in the Lord, We are one in the  
walk hand in hand, We will walk with each  
work side by side, We will work with each  
whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
oth - er, we will walk hand in hand, And to -  
oth - er, we will work side by side, And we'll  
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
geth - er we'll spread the news that God is in our  
guard hu - man's dig - ni - ty and save hu - man's  
praise to the Spir - it, who makes us



stored:  
land:  
pride:  
one:  
And they'll know we are Chris - tians by our



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Text: Peter Scholtes, b.1938  
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
© 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991

## Prayers of the People

*Please stand or kneel as is your custom.*

*Server*

We gather as the household of God, apostles, prophets, martyrs and servants, to pray for the church and all humankind, saying: Come, Lord Jesus.

For refugees, for the homeless, and for all who have nowhere to lay their head, we pray:

**Come, Lord Jesus.**

For those unable to eat at the Lord's Table or at any other table, we pray: **Come, Lord Jesus.**

For the body of Christ fractured in a world of violence and war, we pray: **Come, Lord Jesus.**

For those who betray, and for those whom they betray, we pray: **Come, Lord Jesus.**

For all in any need, we pray: **Come, Lord Jesus.**

For ourselves, as we gather to celebrate the Lord's Passover in the bread we eat and the cup we drink, we pray: **Come, Lord Jesus.**

*Celebrant*

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*All stand as they are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements



# Liturgy of the Table

## Holy Communion

### Offertory Sentence

I appeal to you brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*



*Thank you for your donation, and for your pledge.  
Your generosity is appreciated!  
We look forward to doing great things in the name of Christ  
with whatever you are able to give.*

### Offertory

### Ubi Caritas

*Ola Gjello*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.*

Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another.  
Amen.

### Presentation Hymn

### Brother, Sister Let Me Serve You

**Voices Found 124**

*Please stand as you are able.*

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and a gon - y.  
 let you be my ser - vant, too.

## Great Thanksgiving

Eucharistic Prayer C

*Please remain standing as you are able.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

**Hymnal S130**

*Service music is in the front of the hymnal.*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Please stand, sit or kneel as you prefer.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

Be known to us Lord, Jesus, in the breaking of the bread.

### **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

**Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.**

### **The Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*For in-person worshipers: Wherever you are in your journey of faith, you are welcome at communion. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer. Due to the pandemic, we offer bread only. Be assured that this is a sufficient experience of communion. We will begin offering wine again beginning on Easter Sunday. If you'd like to come forward but would prefer not to receive, please cross your arms over your chest and the priest will offer you a blessing.*

*Suggestion: Before or after Communion, see the Book of Common Prayer (BCP) pp. 833-834. You'll find some wonderful prayers there. Online worshipers can find it at [www.bcponline.org](http://www.bcponline.org)*

## Communion Music

Nearer, my God, to Thee

*arr. Franklin Ashdown*

**Jesu, Jesu**

**Hymnal 602**

*Ghanian folk song; adapt. Tomas Colvin*

## Post Communion Prayer

*Please or kneel as you prefer.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

## Blessing

May God, who led Israel out of slavery into freedom, may Christ, who led us out of death into life, and may the Holy Spirit, who leads us out of fear into boldness, abide with you this Holy Thursday, in the holy days ahead, and forevermore. **Amen.**

*The lights dim.*

## ***Stripping of the Altar***

*The flame from the sanctuary lamp is transferred to a candle. The ciborium containing the reserve sacrament is prepared.*

## Reservation of the Sacrament on the Altar of Repose

*The congregation remains in place.*

*Please remain standing as you are able until the procession to the side chapel ends.*

## Music

*Please be seated.*

## Stay With Me

**Stay with me, remain here with me,  
watch and pray, watch and pray**

## Wonder Love & Praise 826

*Please sit or kneel as you prefer.*

**Psalm 22**

*Musical Accompaniment*

Klavierstück IX

*Karlheinz Stockhausen*

*The congregation is invited to assist with the Stripping of the Altar.  
Come forward and you'll be handed things that need to be carried to the sacristy.  
Those who prefer to remain seated may join in reading the Psalm in unison.*

**Antiphon: They divide my garments among them;  
they cast lots for my clothing.**

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
They curl their lips and wag their heads, saying,**
- 8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.**
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.**
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.**

- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**Antiphon:** They divide my garments among them;  
they cast lots for my clothing.

Main lights go off.

The furniture is turned over.

Single Voice: Stay with me, remain here with me.  
Watch and pray, watch and pray.

The service ends in silence.

If you are able, please sign up to take a shift and help us Keep the Watch through the night. Thank you.

---

### Acknowledgements and Copyright Information

Music: *Brother, Sister Let Me Serve You*, Church Publishing | \**They'll Know We Are Christians*, Text: Peter Scholtes, Tune: ST. BRENDAN'S; Peter Scholtes © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991. | \**Ubi Caritas*, Text: Taizé Community, 1978 Tune: Jacques Berthier © 1979, Les Presses de Taizé, GIA Publications, Inc. | \**Stay With Me*, Tune and Text: © 1984, Les Presses de Taizé, GIA Publications, Inc. \*Reprinted under OneLicense.net #A-719533  
Unless otherwise noted, permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-719533. All rights reserved.

---

### Please join us in thanking those serving tonight:

<b>Server:</b>	Drew Darby	<b>Lector:</b>	Roger Crow
<b>Seating Coordinator:</b>	Sarah Lamola	<b>Ushers:</b>	Steve Jones & Judy Gold
<b>Altar Guild:</b>	Louise Bretz, Roger Crow, Susan Talmadge, Dela & Jim Parker, Grace Dunlevy, Anna Darby	<b>Flower Guild:</b>	Susan Talmadge, Roger Crow & Virginia Hernandez
<b>Cantor:</b>	Reid Edwards	<b>Video Production:</b>	Patrick VanHorn



## St. Paul's Episcopal Church

3290 Loma Vista Road, Ventura, California 93003

[office@saintpaulsventura.org](mailto:office@saintpaulsventura.org) 805 643-5033

### SUNDAY MORNINGS

Holy Eucharist – 10:15am - **Attend in-person or online at:**

[www.SaintPaulsVentura.org/live](http://www.SaintPaulsVentura.org/live) [www.Facebook.com/SaintPaulsVentura](https://www.Facebook.com/SaintPaulsVentura) [www.YouTube.com/StPaulsVentura](https://www.YouTube.com/StPaulsVentura)



### Church Staff

The Rev. Susan Bek, Rector  
The Rev. Dr. Richard Swanson, Assisting  
Kara Craven, Parish Administrator  
Dr. Felix Eisenhauer, Music Minister  
Tara Eisenhauer, Assistant Music Minister  
Sara Edwards, Organist  
Nadia Becker, ASL Interpreter  
Torey Rubrecht, Sexton  
Amy Schaffer, Director of Communications

Website: [www.saintpaulsventura.org](http://www.saintpaulsventura.org) Twitter: @stpaulsventura Facebook: St. Paul's Ventura

# Holy Week and Easter Services

*Please invite a friend and join us.*



**Want to build a deeper connection with Jesus and do something that will help prepare you to experience a truly glorious Easter?**

**Join us during Holy Week, and you too can have a profound spiritual experience.**

**Come, get inspired!**



## **VIGIL AT THE ALTAR OF REPOSE**

**Thursday, April 14, 9:00 pm – Friday, April 15, Noon:** *“Stay with me, remain here with me. Watch and pray, watch and pray.”* Help us Keep the Watch remembering the time when Jesus prayed in the garden and was arrested. Sign-up sheet for one hour shifts is in the narthex (lobby).



**LABYRINTH OPEN – Friday, April 15, 6:00 am – 3:00 pm:** Looking for a meaningful way to remember Jesus’ sacrifice on Good Friday? Come and walk the Labyrinth at dawn or anytime throughout the day. Enjoy the beauty of the day while you remember, walk and pray.



**GOOD FRIDAY SERVICE – Friday, April 15, Noon:** Traditional Good Friday service with Veneration of the Cross. A Good Friday offering is the opportunity to add some of the substance of our lives to the substance of our prayers. Each year the collection is sent to support a cause chosen by the Diocese. Please donate during our service or online: [www.episcopalchurch.org/goodfridayoffering](http://www.episcopalchurch.org/goodfridayoffering). The church will remain open until 3pm when the bells will ring and the doors will be locked.



## **EASTER SUNDAY—April 17**

**10:15 a.m. Easter Eucharist with Choir and Brass and ASL Interpreter**  
*Service Ends with the singing of the Halleluiah Chorus*  
*Coffee Hour and an Easter Egg Hunt for Children will follow the service*

In-person worshippers are invited to bring flowers from your garden to add to our flower cross.

*Change it coming...*

## **Coffee Hour will Return Starting on Easter Sunday**

Kahler Hall will be open following Sunday services for a simple, potluck-style Coffee Hour. Coffee, tea, water and paper goods will be provided. Anyone who would like to bring a snack to share is asked to keep it simple and bring pre-packaged or commercially produced foods. Everything needs to show up plated and ready for people to serve themselves. Serving tongs will be provided. We will all pitch in to help with clean up and assist those around us. We encourage each person or family to decide when and if they are comfortable participating.



