



# ST. PAUL'S EPISCOPAL CHURCH

*We follow Jesus, nurture ministries and welcome all.*

*Online Bulletin*  
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## Sunday

Rite II, Year B

Fourteenth Sunday after Pentecost, Proper 17

August 29, 2021 10:15 a.m. Livestream

*Welcome!* Thank you for your patience and faithfulness as we continue to work our way through this global pandemic. All are welcome to join us either in-person or online at 10:15am on Sunday mornings. If you have difficulty accessing our online services, and would like assistance, please let us know. There are a variety of ways we can help. Our service airs beginning with the Preludes at 10am on: [www.StPaulsVentura.org](http://www.StPaulsVentura.org), [www.YouTube.com /StPaulsVentura](http://www.YouTube.com/StPaulsVentura), and [www.Facebook.com /StPaulsVentura](http://www.Facebook.com/StPaulsVentura).

There are two seating options at in-person Sunday services: 1) Open seating is available without a reservation. 2) A limited number of socially distanced seats are available each week by reservation only. If you need assistance with the reservation process, please contact the church office.

Check our Email Newsletter each week to keep up with the latest events, announcements and protocols. If you don't receive our newsletter, please contact us at [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org). Again, welcome! We're glad that you're worshipping with us.

If there's anything we can do to help, please let us know. Also contact us if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.

## Holy Eucharist *Liturgy of the Word*

**Prelude (pre-recorded)**      *Inspirations on Where He Leads Me*

**Welcome**

**Prelude**      *Bicinium on Wir Pflügen*      *arr. John Barr*

*Please stand as you are able at the sound of the bell*

**Processional Hymn**      We plow the fields, and scatter      **Hymnal 291**

**Opening Salutation**      Book of Common Prayer (BCP) p. 355

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be God's kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Collect of the Day**

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

*Please be seated for the reading of scripture.*

*As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.*

**First Reading****Deuteronomy 4:1-2, 6-9**

A reading from the Book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader* The Word of the Lord  
**People** **Thanks be to God.**

**Psalm****Psalm 15**

*The psalm this morning is Psalm 15. We will read it in responsively breaking at the asterisk.*

- 1 Lord, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;  
 he does no evil to his friend; \*  
**he does not heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, \*  
**but he honors those who fear the Lord.**

- 5 He has sworn to do no wrong \*  
**and does not take back his word.**
- 6 He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.**
- 7 Whoever does these things \*  
**shall never be overthrown.**

**Second Reading**

**James 1:17-27**

A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*      The Word of the Lord.  
*People*        **Thanks be to God.**

**Gradual Hymn**      *Help us, O Lord, to learn*  
*All stand as able to sing.*

**Hymnal 628**

**Holy Gospel**

**Mark 7:1-8, 14-15,21-23**

*Remain standing and face the Gospel.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not

live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Celebrant*    The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

### **The Sermon**

Mr. Drew Darby

*A period of silent reflection follows the sermon.*

### **Nicene Creed**

*BCP p. 358*

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic<sup>1</sup> and apostolic<sup>2</sup> Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People – Form I**

*BCP p.383*

*Please stand, sit or kneel as you prefer and are able.*

*Server:* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

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<sup>1</sup> universal; all embracing

<sup>2</sup> relating to the Apostles; following their teachings

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
***Lord, have mercy.***

For our Bishops, and for all the clergy and people, let us pray to the Lord.  
***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those battling COVID -19, let us pray to the Lord.  
***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, especially (add names from Prayer Intentions) let us pray to the Lord.  
***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
***Lord, have mercy.***

In the communion of Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
***To thee, O Lord our God.***

*Celebrant:*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

## **Confession and Absolution**

*BCP p. 359*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*BCP p. 360*

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

***People* And also with you.**

## **Announcements**

### **Prayers for birthdays, anniversaries and other special occasions.**

*Please come forward to receive a blessing.*

### **Blessing of Backpacks and New Beginnings**

God of wisdom, power and grace, as we make our way into the Fall season, many of us are making changes big and small. Be with us as we encounter all the excitement and challenge that comes with every new beginning.

**We give thanks to you for new beginnings of every kind and ask your blessing on all those who are transitioning to new jobs, new homes, new ministries, new projects, new relationships, and new phases of life.**

We ask your blessing on schools and classrooms.

**Thank you for the teachers, students, administrators and staff who fill them each day. We are grateful for the gift of education, and we pray for those who do not have this opportunity.**

Bless each of us and all of your people around the world with curiosity, understanding, and respect.

**May these backpacks, book bags, briefcases, school supplies and other symbols carry your blessing as we carry them out into the world.**

All this we ask through your son, Jesus Christ, who as a child showed his longing to learn and as an adult taught by Word and example your great love for us. **Amen.**

## ***Liturgy of the Table***

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **Offertory Anthem**

*Invention No. 14 in Bb Major*

*J.S. Bach*

*Thank you for your donation. Your generosity is appreciated.  
We look forward to doing great things in the name of Christ with whatever you are able to give.*

### **Presentation Hymn**

*The Doxology*

**v.3 Hymnal 380**

*Please stand as you are able as the offering plate is brought forward.*

Praise God from whom all blessings flow, praise him, all creatures here below; praise him above, ye heavenly host, praise Father, Son, and Holy Ghost.

### **Great Thanksgiving**

Eucharistic Prayer C  
*BCP p. 369*

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

8

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now ask your blessing. Though we are not all together again, we remember the way that Jesus celebrated the first Eucharist and gave us the words of Institution:

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered here in the sanctuary and virtually in homes across your creation, we join together remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, Rachel, Bilhah and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to you for solace only, and not for strength; for pardon only, and not for renewal. Sanctify us. Make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, you are known to us in the breaking of the Bread.**

During this time of transition, we ask you to bless those not gathered with us that they may faithfully receive this holy Sacrament in the form of spiritual communion.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who want him should meet him here.

### **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Celebrant* Please join us in praying with our siblings in Christ who are not present with us today.

**People** **Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist, and we desire to offer you thanks and praise as we proclaim your resurrection. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and help us to be mindful that, though we are separate from one another, you are always present and will never leave us. Bless each of us and our entire congregation, as well as all of our neighbors throughout the world. Fill us all with your light and nourish us with your word and Spirit until we can all be together again. Amen.**

*All are welcome to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing. The Presiding Bishop asks that we continue to serve communion in one kind only as he and his colleagues discern the best way to honor our Anglican heritage of the common cup in the shadow of pandemic.*

*Suggestion: Open your Book of Common Prayer (BCP) to pages 833-834. You'll find some wonderful prayers there.*

**Communion** *Come and fill*

*Words: Taizé Community, Music: Jacques Berthier*

## Postcommunion Prayer

*Please stand or kneel as you prefer and are able.*

### Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

Go in peace.  
Practice forgiveness.  
Love the gospel.  
In the name of Jesus, our Lord,  
the blessing of God be with you,  
the love of Jesus fill you,  
and the power of the Holy Spirit  
sustain you now and forevermore. **Amen.**

**Recessional Hymn**      Lift up your heads, ye mighty gates

**Hymnal 436**

### Dismissal

*Celebrant*      Go in peace to love and serve the Lord.  
*People*          **Thanks be to God.**

**Postlude**              *Voluntary*

*William Boyce*

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#### Acknowledgements and Copyright Information

"Prayers of the People: Form I, p.383, Book of Common Prayer, Church Publishing.

Blessing adapted from Feasting on the Word: Worship Companion, Kimerly Bracken Long editor, Westminster John Knox Press, 2014 Santo, Santo, Santo Words: Variation on a traditional liturgical text; Music Contributors: Pablo Sosa

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#### ***Please join us in thanking those volunteers serving this week:***

Preaching: Mr. Drew Darby

Server: Roger Crow

Lector: Bridget Wareham

Altar Guild: Louise Bretz & Roger Crow

Flower Guild: Roger Crow | AV: Patrick VanHorn

Ushers: Woody Bretz & Roger Myers

Seating Coordinator: Sarah Lamola

Welcome Committee: Pat Malchak

## ***Prayer Intentions for the Week of August 29, 2021***

Justin Welby, Archbishop of Canterbury  
Michael Curry, Presiding Bishop  
John Taylor, Bishop Diocesan  
Diane Jardine Bruce, Bishop Suffragan

Our Clergy: Susan Bek, Liz Williams, Dick Swanson  
President Joseph Biden, Congress, Federal Courts  
Governor Gavin Newsom, Legislature, State Courts

### ***HEALING IN BODY, MIND & SPIRIT:***

Mary, Penny, Jesse, Lorraine, Jo Ellen, all first responders on the frontlines of the pandemic, and everyone battling COVID-19.

### ***THOSE ENDURING A LONG-TERM ILLNESS:***

Selma, Barb, Dave, Jeanice, Regina, Virginia, Sheila, Carrie, Brian, Linda, Liz, Michelle, Kevin, Mary, Kathy, Amelia, Carol, Stacie, Rachel, Mary, Kim.

### ***IN THE DISCERNMENT PROCESS FOR ORDAINED MINISTRY:***

Drew and Anna Darby, and their family.

### ***FOR GOD'S BLESSING ON:***

- +The spiritual, physical and moral development of our children and youth; the children, youth, and adult leaders of our Sunday School, Youth Group, Boy Scout Troop 179, Girl Scout Daisy Troop 65014, La Famiglia Preschool, and VCSAGE
- + The Vestry's leadership that our parish's mission may be accomplished. Our 2021 vestry members and officers are Peter Anderson (Treasurer), Ted Andrews, Woody Bretz (Junior Warden), Dan Campbell, Jordan Daniels, Grace Dunlevy, Rose Hayden-Smith (Senior Warden), Dr. Steven Jones, Sarah Lamola, Kathy Loest (Clerk), Marcia Semple, Dan Wakelee, Bridget Wareham
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

### ***GIVE THANKS FOR:***

- + Our partners in the Diocese of Los Angeles: *Hillsides-the Episcopal Home for Children*, Pasadena; *Neighborhood Youth Assn*, West LA.; *Holy Family Services*, Ventura County.
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiawso*, Ghana
- + The Ventura Interfaith Ministerial Assoc.: *Unitarian/Universalist, Center for Spiritual Living, An Lac Mission (Buddhist), Mormon Church*

### ***IN MEMORIAM***

For Glenn Owens, Kiel, and all those we love and see no longer.

*Please contact the office with your prayer requests which may be added at any time.*



### **St. Paul's Episcopal Church Staff**

The Rev. Susan Bek, Rector  
The Rev. Liz Williams, Associate Rector  
The Rev. Dr. Richard Swanson, Assisting  
Bonnie Rubrecht, Parish Administrator  
Dr. Felix Eisenhauer, Music Minister  
Tara Eisenhauer, Assistant Music Minister  
Sara Edwards, Organist  
Nadia Becker, ASL Interpreter  
Torey Rubrecht, Sexton

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# St. Paul's Announcements August 29, 2021

*Thank you for joining us today! We'll continue to hold you in our prayers.*

*Please contact the church office for more information. God bless you!*

***We invite you to join us again next Sunday!***



## Welcome to St. Paul's Episcopal Church!

Are you new to St. Paul's or visiting us?

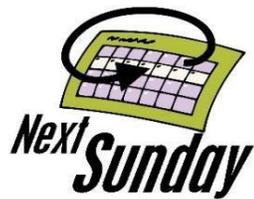
**A warm welcome to you!** We're so glad you came. We are a friendly and welcoming congregation. Our ushers and greeters will be happy to do anything they can to make your time with us more comfortable and meaningful. Please introduce yourself to our clergy, they're looking forward to meeting you. We invite you to come back soon.



This is a brief overview of our weekly announcements.

To see all the announcements, please check the weekly Enews Announcements Edition. If you don't receive our email newsletter, we'd be happy to add you to the list.

Email us at [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org)



### Next Sunday: September 5<sup>th</sup>, Online and In Person

The preludes will begin at 10am. The processional starts at 10:15am. We will continue with our open and socially-distanced seating at our Sunday Worship service as needed.

If you are arriving for open seating, please plan to come by 10am since we start recording at 10:15am for our livestream worshippers. If you are coming for a reserved, socially-distanced seat, please arrive by 9:45am to be seated by our ushers and seating coordinator. You can make a reservation through your *Click and Go* newsletter or by calling the church at 805-643-5033 or emailing [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org).

*All are welcome to join us for this Sunday Service!*



### Could you use a moment of peace?

The next segment of this ongoing project has just been posted on St. Paul's social media. What is St. Paul's Peace Project? It's a series of one-minute videos on our YouTube channel that feature relaxing music, beautiful images of God's Creation and a blessing. We pray that they will help to bring peace in troubling times. It's an invitation to add a profound spiritual practice in your life, a brief sabbatical in just one minute's time



### Volunteers Needed

We need readers, new Flower Guild members and more ushers for our rotation in the fall. No experience If we have a few more, everyone only needs to serve once a month. All of these ministries are integral to our services and these are wonderful groups to join.

Please contact our office if you are interested via email at [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org) or phone. We would love to hear from you.