



# ST. PAUL'S EPISCOPAL CHURCH

*We follow Jesus, nurture ministries and welcome all.*

**Sunday, October 10, 2021 10:15 a.m.**

**The Twentieth Sunday after Pentecost**

**Proper 23, Year B**

**In-person and online**



*Online Bulletin*  
Using any QR Reader,  
scan this image and the  
bulletin will open on  
your device.

*Welcome! Thank you for your patience and faithfulness as we continue to work our way through this global pandemic. All are welcome to join us either in-person or online at 10:15am on Sunday mornings. If you have difficulty accessing our online services, and would like assistance, please let us know. There are a variety of ways we can help. Our service airs beginning with the Preludes at 10:05am on: [www.StPaulsVentura.org](http://www.StPaulsVentura.org), [www.YouTube.com/StPaulsVentura](http://www.YouTube.com/StPaulsVentura), and [www.Facebook.com/StPaulsVentura](http://www.Facebook.com/StPaulsVentura).*

*There are two seating options at in-person Sunday services: 1) Open seating is available without a reservation. 2) A limited number of socially distanced seats are available each week by reservation only. If you need assistance with the reservation process, please contact the church office. Everyone on campus is required to wear a mask at this time.*

*Check our Email Newsletter each week to keep up with the latest events, announcements and protocols. If you don't receive our newsletter, please contact us at [office@saintpaulsventura.org](mailto:office@saintpaulsventura.org). Again, welcome! We're glad that you're worshipping with us. If there's anything we can do to help, please let us know. Also contact us if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.*

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***Today's flowers were provided through the generosity of your pledge.***

*If you'd like to arrange for flowers given in memory or thanksgiving, please contact the church office. Thank you!*

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## **Holy Eucharist** ***Liturgy of the Word***

### **Preludes**

*A Morning with Robert Schumann: works from his collection*

*Be Thou My Vision*

*arr. Dale Wood*

*Please stand as you are able at the sound of the bell.*

### **Processional**

Be thou my vision, O Lord of my heart

Hymnal 488

### **Opening Salutation**

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



Glo-ria! Glo-ria! in ex - cel-sis - De - o! Glo-ria!



Glo-ria! peace to all peo-ple on the earth. Lord God, heav'n-ly King,



God al-migh-ty, we wor-ship and we give you thanks, we praise you for your glo-ry.



Je-sus! on-ly Son of God Je-sus! on-ly Lamb of God, you take a - way the sin of the



world: Je-sus! have mer-cy on us, Je-sus! you are seat-ed at the right hand of God, re-



ceive our prayer. you are ho-ly, you are Lord, most high with the spi-rit in the



glo-ry of God! Glo-ria! A - men! Glo-ria! A - men! Glo ria! A - men!

**Collect of the Day**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the reading of scripture.*

*As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.*

A reading from the Prophet Amos.

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;

it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*      The word of the Lord.

***People***      **Thanks be to God.**

**Psalm**

Psalm 90:12-17

The psalm appointed for today is a portion of Psalm 90. We will read it responsively breaking at the asterisk.

12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**

13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**

16 Show your servants your works \*

**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; \*

**prosper the work of our hands; prosper our handiwork.**

## Second Reading

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*      The word of the Lord.

***People***      **Thanks be to God.**

## Gradual Hymn      **O Master, let me walk with thee**

Hymnal 660

*All are invited to stand as you are able and join us in singing.*

## Holy Gospel

**Mark 10:17-31**

*Please remain standing and face the Gospel.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.

***People***      **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **The Sermon**

Mr. Drew Darby

*Please be seated.*

*A period of silent reflection follows the sermon.*

## **Nicene Creed**

BCP p. 358

*All stand as able and together say*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic<sup>1</sup> and apostolic<sup>2</sup> Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Please stand, sit, or kneel as is your custom.*

In peace, let us pray to the Lord.

For the Church of God, that it may be filled with people dedicated to love, generosity and truth;  
**May your light guide us and shine through us.**

For the leaders of our nation, and the leaders of all nations especially during this time of global pandemic; that the work they do may benefit all people.

**May your light instill within them the desire to act wisely and work for peace.**

For blessings on all human endeavors, and for the just and proper use of all you have created;  
**May we be the instruments through which you reach out to the world.**

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<sup>1</sup> universal; all embracing.

<sup>2</sup> relating to the Apostles; following their teachings.

For the sick in body, mind or spirit, especially *(The People may add their own petitions either silently or aloud)*.

**May your light bring hope and healing to all who suffer.**

For all who have died, and for those who grieve, especially *(The People may add their own petitions either silently or aloud)*.

**May light perpetual shine upon them.**

*Celebrant*

O God, in your infinite generosity, you have created a world filled with resources to sustain all your children. Stir the generosity within each of us so that these resources may be shared. Inspire us when we step out from this place so that we may shine as the Light of Christ to the world. In the name of Jesus Christ, we pray, **Amen.**

## **Confession and Absolution**

BCP p. 360

Let us confess our sins against God and our neighbor  
*A period of silence is observed.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand as they are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Announcements**

*Please be seated.*

**Prayers for birthdays and anniversaries.**



## Liturgy of the Table

### Offertory Sentence

*Thank you for your donation. Your generosity is appreciated. We look forward to doing great things in the name of Christ with whatever you are able to give.*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13:15,16*

*This is the season for our Annual Giving Campaign.  
We ask your pledge to help support the mission and ministry of the church through the coming year.*



*If you've already pledged, thank you!  
If you haven't, please prayerfully consider it. We need your support and are so grateful for it.  
Because of you, we'll be able to continue the work of the church through our 133<sup>rd</sup> year.  
**Thank you!***

**Offertory Anthem** *Be Thou My Vision*

*John Rutter, Words: Irish, c. 8th century*

**Presentation Hymn**      **Now thank we all our God**

**Hymnal 397**

*Please stand as you are able.*

*Celebrant*    All things come of thee, O Lord.

**People**      **And of thine own have we given thee.**

**The Great Thanksgiving**

Eucharistic Prayer A

*The people remain standing.*

*Celebrant*    The Lord be with you.

**People**      **And also with you.**

*Celebrant*    Lift up your hearts.

**People**      **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

**People**      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus Santus from St. Paul's Mass**

Felix Eisenhauer

Sanc-tus, sanc-tus,  
 sanc-tus, Lord, God of power and might, hea-ven and earth are  
 full of your glo-ry, Ho-sa-na in the high-est Be-ne-dic-tus  
 qui ve-nit, in the name of the Lord. Ho-sa-na in the high-est, Ho-  
 sa-na in the high-est!

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

*The people stand, kneel or sit as is their custom.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

During this time of transition, we ask you to bless those not with us in person that they may faithfully receive this holy Sacrament in the form of Spiritual Communion.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, whether spiritually or actually, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore, let us keep the feast. Alleluia.**

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who want him should meet him in this holy way.

### **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Please join us in praying with our siblings in Christ who are not present with us today.

**Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we cannot all be together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.**

*For in-person worshipers: Wherever you are in your journey of faith, you are welcome at communion. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer. Cross your arms over your chest as a sign you wish a blessing.*

*Suggestion: Before or after Communion, open your Book of Common Prayer (BCP) to pages 833-834. You'll find some wonderful prayers there.*

**Communion Music**

*Prayer of St. Francis*

*--Allan Pote  
Laura Andrews, soloist*

## Post Communion Prayer

*Please stand or kneel as you prefer.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## A Franciscan Blessing

May God bless you with discomfort at easy answers, half-truths and superficial relationships, so that you may live deep within your heart.

May God bless you with anger at injustice, oppression and exploitation of people, so that you may work for justice, freedom and peace.

May God bless you with tears to shed for those who suffer pain, starvation, and war, so that you may reach out your hand to comfort them and turn their pain to joy.

And may God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.

And the blessing of God Almighty; Father, Son, and Holy Spirit rest upon you and remain with you this day and forevermore. **Amen.**

## Recessional

### All things bright and beautiful

Hymnal 405

*Please stand as you are able and face the cross.*

## Dismissal

Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia.**

## Postlude

*Variations on Royal Oak*

*--Tune: 17th V. English Carol, arr. Martin Shaw 1915;  
arr. James Douglass Esmond*

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## Acknowledgements and Copyright Information

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### ***Please join us in thanking those serving this week:***

<b>Server:</b>	Drew Darby	<b>Lector:</b>	Kathy & Tim Helms
<b>Seating Coordinator:</b>	Barb Gear	<b>Ushers:</b>	Dan Wakelee and Sally Weimer
<b>Altar Guild:</b>	Dela Parker & Louise Bretz	<b>Flower Guild:</b>	Roger Crow
<b>Cantor:</b>	Reid Edwards, Amy Schaffer	<b>Welcome Greeter:</b>	
<b>Video Production:</b>	Patrick Van Horn	<b>Lock-up Team:</b>	Greg Jackson

**St. Paul's Choir:** Taylor Bernstein, Annelise Ebell, Rose Hayden-Smith, Amy Schaffer, Laura Andrews, Jordan Daniels, Sophia Cotsis, Kara Johnson-Craven, Allison McKay, Bridget Wareham, Robert Kubilos, Diego Magaña, Alexis Renteria, Daniel Smithson, Robert Brown, Christopher Craven, Reid Edwards

## ***Prayer Intentions for the Week of October 10, 2021***

Justin Welby, Archbishop of Canterbury  
Michael Curry, Presiding Bishop  
John Taylor, Bishop Diocesan  
Diane Jardine Bruce, Bishop Suffragan

Our Clergy: Susan Bek, Liz Williams, Dick Swanson  
President Joseph Biden, Congress, Federal Courts  
Governor Gavin Newsom, Legislature, State Courts

### ***HEALING IN BODY, MIND & SPIRIT:***

Mary, Penny, Jesse, Lorraine, Jo Ellen, Joan, Marilyn, Tom, Deborah, Karen, Mike, Terri, Curtis, Alan, Joan, and all first responders, those on the frontlines of the pandemic, and everyone affected by COVID-19.

### ***THOSE ENDURING A LONG-TERM ILLNESS:***

Selma, Barb, Dave, Jeanice, Regina, Virginia, Sheila, Carrie, Brian, Linda, Liz, Michelle, Kevin, Mary, Kathy, Amelia, Carol, Stacie, Rachel, Mary, Kim.

### ***IN THE DISCERNMENT PROCESS FOR ORDAINED MINISTRY:***

Drew and Anna Darby, and their family.

### ***FOR GOD'S BLESSING ON:***

- + The ministry of prayer, study and service of St. Paul's Men's Group, the Daughters of the King, Bible & study groups
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

### ***GIVE THANKS FOR:***

- + Our partners in the Diocese of Los Angeles Deanery One in Santa Barbara County: *St. Mary's, Lompoc; St. Mark's, Los Olivos; All Saints', Christ the King, Trinity, Santa Barbara; St. Peter's, Santa Maria; St. Michael's Mission & Campus Ministry at UCSB in Isla Vista, Mount Calvary Monastery & Retreat House, Santa Barbara*
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiaowo, Ghana*
- + The Ventura Interfaith Ministerial Assoc.: *Church of the Foothills, First Christian Church, Church of Christ*

### ***IN MEMORIAM***

For Lorraine Lewis, Charlotte Lucero, Rebecca Hernandez and all those we love and see no longer.

*Parish prayers for healing are listed for one calendar month but can be renewed if needed. Please contact the church office to add or extend a prayer request and to let us know how things are going.*



### **St. Paul's Episcopal Church Staff**

The Rev. Susan Bek, Rector  
The Rev. Liz Williams, Associate Rector  
The Rev. Dr. Richard Swanson, Assisting  
Kimberly Lindgren, Parish Administrator  
Dr. Felix Eisenhauer, Music Minister  
Tara Eisenhauer, Assistant Music Minister  
Sara Edwards, Organist  
Nadia Becker, ASL Interpreter  
Torey Rubrecht, Sexton  
Alexis Valenzuela, Administrative Assistant

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# St. Paul's Announcements October 10, 2021

Thank you for joining us today! We'll continue to hold you in our prayers.

Please contact the church office for more information. God bless you!

**We invite you to join us again next Sunday!**



## Welcome to St. Paul's Episcopal Church!

Whether you're new, visiting or have been a member for years, we're so glad you joined us today! **A warm welcome to you!**

We currently offer Sunday services online, and in person.

Please let us know if we can do anything to support you on your spiritual journey this week.

We're always happy to hear from you!

We invite you to come back soon.



This is a brief overview of our weekly announcements. To learn about everything going on at St. Paul's and to receive weekly encouragement and ways to build up spiritual strength, please see our E-newsletter. If you don't receive it, please let us know. We'd be happy to add you to the list!



*We need your pledge, and we are so grateful for it!*

### This is Week 3 of our Annual Giving Campaign

We are excited that, even during a global pandemic, St. Paul's is experiencing a time of growth and revitalization. We need to make plans for the coming year and prepare the 2022 Operating Budget, so we're asking for your pledge. We hope that every household will make a commitment to help continue the mission and ministry of St. Paul's through our 133<sup>rd</sup> year and beyond. Thank you so much for your support!



*The Outreach Project for the Month of October is...*

**Let's REACH for Homeless Pets** at the dog rescue or shelter and bless our animal friends! Fill a red REACH bag and return it to church or the office by the end of the month. The wish list is stapled to each bag. It includes things like canned food, pill pockets and slip leads (a kind of leash). Time to put our Faith into Action!



*We look forward to seeing you there!*

### Walk Up Blessing of the Animals – Today 4-6pm in the parking lot

Bring you furry, feathered, and scaly friends (or a picture of them) and join us as we celebrate the life of St. Francis of Assisi with our Blessing of the Animals event. We bless animals, photos, ashes, people and stuffed animals. We even have "Blessings to Go Kits" you can take home for pets who don't travel well. For our safety, please wear a mask. Leashes are required.



*Want to join in the fun and support Youth & Children's Ministries?*

### SIGN UP TO HOST A TABLE - Sun., October 31 at 11:45am

We're throwing a Halloween Party for the Kids and want to invite you to join in the fun. Sign up to host a table. We'll provide the table, you bring the decorations, Halloween treats and any fund games or activities. (Nothing too scary, though. Remember we have little ones too.) Thanks for your support!



### UPCOMING BAPTISM OPPORTUNITIES

#### 11/7 All Saints Day and 1/9 Feast of the Baptism of our Lord

We become members of the body of Christ through the sacrament of baptism. If you have not been baptized, and would like to be, please speak with Rev. Susan or Rev. Liz. We would be happy to speak with you about it and make all the arrangements!