



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.

Maundy Thursday

March 29, 2018 7:30 p.m.

Liturgy of the Word

Prelude *Ubi Caritas* *arr. Denis Bédard*

Announcements

Please stand at the sound of the bell.

Entrance Hymn **Tell out, my soul, the greatness of the Lord!** **Hymnal 437**

Celebrant Bless the Lord who forgives all our sins; BCP p. 351
People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion **Holy God** **Hymnal S102**

The service music can be found in the front of the hymnal.

**Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Exodus 12:1-4, 11-14

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

- 1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.
- 10 How shall I repay God *
for all the good things done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of God.
- 12 I will fulfill my vows to God *
in the presence of all people.
- 13 Precious in your sight, O God *
is the death of your servants.
- 14 O God, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.
- 16 I will fulfill my vows to you *
in the presence of all your people,
- 17 In the courts of God's house, *
in the midst of you, O Jerusalem.

A Reading from the Letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn
All stand to sing.

Bless the Lord my soul

Wonder Love & Praise 825

**Bless the Lord my soul and bless God's holy name.
 Bless the Lord my soul, Who leads me into life.**

Holy Gospel

John 13:1-17, 31b-35

Remain standing and face the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Susan Bek

A period of silent reflection follows the sermon.

The Washing of Feet

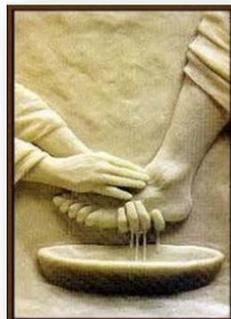
Please stand as you are able.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, we invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Jesus humbles himself to take on our human nature and live a human life. In some small way, the experience of having our feet washed by our clergy, is an opportunity to humble ourselves; to let go of our pride, our status, and even our shoes and allow ourselves to be uncovered and vulnerable before the altar of the Lord.

It is your choice, of course, but we invite you and encourage you. Remove your shoes then come forward and let us wash your feet. Please sit and offer us one foot at a time.



D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny. born of all we've known to - geth - er

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

How Beautiful Are the Feet
 Nicole Benson, soloist

G.F. Handel, arr K. Lee Scott

Guitar Improvisation

Reid Edwards

Please stand.

Celebrant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People

Please stand or kneel as is your custom.

Deacon

We gather as the household of God, apostles, prophets, martyrs and servants, to pray for the church and all humankind, saying: Come, Lord Jesus.

For refugees, for the homeless, and for all who have nowhere to lay their head, we pray: **Come, Lord Jesus.**

For those unable to eat at the Lord's Table or at any other table, we pray: **Come, Lord Jesus.**

For the body of Christ fractured in a world of violence and war, we pray: **Come, Lord Jesus.**

For those who betray, and for those whom they betray, we pray: **Come, Lord Jesus.**

For all in any need, we pray: **Come, Lord Jesus.**

For ourselves, as we gather to celebrate the Lord's Passover in the bread we eat and the cup we drink, we pray: **Come, Lord Jesus.**

Deacon

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Liturgy of the Table

Holy Communion

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem: *My Soul is Exceedingly Sorrowful*

James Neff

Presentation Hymn **They'll know we are Christians**

Worship & Rejoice 595

Please stand.

Unison

1 We are one in the Spir - it; we are one in the Lord.
2 We will walk with each oth - er; we will walk hand in hand.
3 We will work with each oth - er; we will work side by side.
4 All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
We will walk with each oth - er; we will walk hand in hand.
We will work with each oth - er; we will work side by side.
And all praise to Christ Je - sus, his on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
And to - geth - er we'll spread the news that God is in our land.
And we'll guard each one's dig - ni - ty and save each one's pride.
And all praise to the Spir - it, who makes us one.

Refrain

And they'll know we are Chris-tians by our love, by our love. .

Yes, they'll know we are Chris-tians by our love.

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy Lord

Hymnal S130

The Service Music can be found in the front of the hymnal.

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Please stand or kneel as you prefer.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Be known to us Lord, Jesus, in the breaking of the bread.

Fraction Anthem

One Bread, One Body

Lift Every Voice and Sing 151

**One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are in your journey of faith, you are welcome at communion. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer or sulfite-free juice. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish a blessing from the priest.

Communion Music

Let Us Break Bread Together

arr. Charles Callahan

Ubi caritas

Wonder Love & Praise 831

**Ubi caritas et amor,
ubi caritas Deus ibi est.**

(Translation: Where charity and love are found, God is there.)

Post Communion Prayer

Please stand or kneel as you prefer.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Blessing

May God, who led Israel out of slavery into freedom, may Christ, who led us out of death into life, and may the Holy Spirit, who leads us out of fear into boldness, abide with you this Holy Thursday, in the holy days ahead, and forevermore. **Amen.**

Music

Für Alina

Arvo Pärt

Stripping of the Altar

Reservation of the Sacrament on the Altar of Repose

Please remain standing as you are able until the procession to the side chapel ends.

Music

Stay With Me

Wonder Love & Praise 826

Please be seated.

**Stay with me, remain here with me,
watch and pray, watch and pray**

Please sit or kneel as you prefer.

**Antiphon: They divide my garments among them;
they cast lots for my clothing.**

Psalm 22

Musical Accompaniment

Soundscape: Psalm 22

Felix Eisenhauer

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
They curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.

- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon: **They divide my garments among them;
they cast lots for my clothing.**

Single Voice: Stay with me, remain here with me.
Watch and pray, watch and pray.

The service ends in silence.

Acknowledgements and Copyright Information

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Holy Week Events

The Watch



Through the night, we keep the watch.
The Vigil will continue at the Altar of Repose in the Chapel until the Good Friday Liturgy at 12 noon.
One hour shifts are available. During the night please knock on the side door by the Memorial Garden to enter.

Labyrinth Walk



At Dawn, we walk and pray.
On Good Friday morning from 6 – 8 am, we will walk by candlelight and pray on the day we remember the crucifixion.

Good Friday Service



At Noon, we remember his death.
The church will remain open for prayer & meditation until 3pm.
At 3pm, the bell will ring out and the church will close.

Easter Services

The Great Vigil

Saturday, March 31st at 8pm

The Bishop is Coming!

Join us as we will kindle the new flame and retell the stories of our ancestors in the faith by candlelight then renew our baptismal vows and proclaim the coming of Easter in a glorious celebration.

The Rt. Rev. Diane Jardine Bruce will preach and celebrate.

Easter Sunday

Sunday, April 1st

Violins, trumpets, and chimes; not to mention solos, descants, and zimblesterns.

Culminating in a sing-long of Handel's famous Hallelujah Chorus arranged especially for St. Paul's!

8am Traditional Language Eucharist with Choir and Musicians

10am Children's Chapel

10:15am Easter Eucharist with Choir and Musicians

You are invited to bring cut flowers to decorate the Easter cross on Sunday.

Join us for sharing of Easter Breads after each Sunday service.

Those sharing Easter breads and treats are asked to bring them arranged in plates ready to be served and place them on the table as you arrive. Thank you!

Ministers of the Liturgy

Acolytes	Ti and Nairi Nahabedian, Henry Rose
Chalice	Roger Crow, RoseAnn Hill
Psalm	RoseAnn Hill
Lay Readers	Woody Bretz, Bridget Nahabedian
Prayers of the People	Joseph Wareham
Ushers	Elizabeth Rose, Julie Braithwaite, Maggie Kennedy
Altar & Flower Guilds	Thank you to all who joined with the Altar & Flower Guilds for this evening's service.



St. Paul's Episcopal Church Staff

The Rev. Susan Bek, Rector; The Rev. Ed Steever, Deacon

The Rev. Dr. Richard Swanson, Assisting

Felix Eisenhauer, Music Minister; Tara Eisenhauer, Assistant Music Minister

Sara Edwards, Organist-Music Director

Paula Robertson, Parish Administrator

Hannah Alday, Director of Evangelism & Communication

Jim Kneeland, Sexton

Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

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