



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.



Online Bulletin

The Great Vigil of Easter

Year B

March 31, 2018 8:00 p.m.

The Service of Light

The Kindling and Blessing of New Fire

Welcome

The Reverend Susan Bek

In the darkness, fire is kindled.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire.

Please enter the church and take your seats and stand at the ringing of the bell.

The Leader, bearing the Candle, leads the procession to the chancel, pausing three times and singing.

At the first pause



The light of Christ. **Thanks be to God.**

At the second pause



The light of Christ. **Thanks be to God.**

At the third pause



The light of Christ. **Thanks be to God.**

The Congregation's candles are lighted from the Paschal Candle at this time. Please pass the light by tipping your unlit candle into another's flame. Other candles and lamps in the church, except for those on the altar, may also be lighted. The Paschal Candle is placed in its stand.

Congregation remains standing as they are able.

EXSULTET

Cantor: Tara Eisenhauer

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Deacon 
The Lord be with you.

People 
And al - so with you.

Deacon 
Let us give thanks to the Lord our God.

People 
It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forbearers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

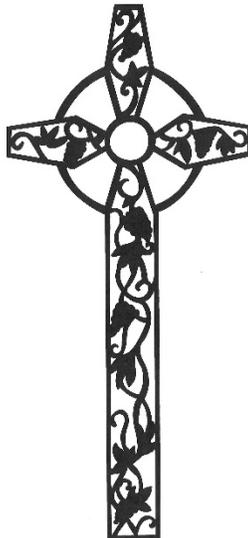
How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns for ever and ever.

Amen.



The Service of Lessons

The Liturgy of the Word

Celebrant Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

Please be seated.

Read and cantored by parishioners of St. Columba's, Camarillo

A reading from the Book of Genesis.

Genesis 1:1-2:4a

Acclamation



And God saw _____ that it was good, _____ and there was



eve - ning, and morn - ing. _____

Text from the *Contemporary English Version*, © 1995, American Bible Society.
Music: Rory Cooney, © 1999, GIA Publications, Inc. All rights reserved.

Refrain



We praise you, O Lord, for all your works are won-der-ful.



We praise you, O Lord, for - ev - er is your love.

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Please stand as you are able.

Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Israel's Deliverance at the Red Sea

Please be seated.

A reading from the Book of Exodus.

Exodus 14:10-31; 15:20-21

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn

When Israel was in Egypt's land

Hymnal 648

Please stand as you are able.

**When Israel was in Egypt's land, let my people go;
oppressed so hard they could not stand, let my people go.**

***Refrain: Go down, Moses, way down in Egypt's land;
tell old Pharaoh to let my people go.***

**The Lord told Moses what to do, let my people go:
to lead the children of Israel through, let my people go.**

Refrain

**They journeyed on at his command, let my people go;
and came at length to Canaan's land, let my people go.**

Refrain

**Oh, let us all from bondage flee, let my people go;
and let us all in Christ be free, let my people go.**

Refrain

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Gathering of God's People

Please be seated.

A reading from the Book of Zephaniah

Zephaniah 3:14-20

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 98

- 1 Sing a new song to God, *
who has done marvelous things.
- 2 With your right hand, O God, and your holy arm *
you have won for yourself the victory.
- 3 You have made known your victory; *
your righteousness have you openly shown in the sight of the nations.
- 4 You remember your mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before God, who will come to judge the earth.
- 10 God shall judge the world in righteousness*
and the peoples with equity.

Please stand as you are able.

Let us pray. (*Silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

Amen.

The Renewal of Baptismal Vows

Please be seated.

Holy Water Blessing

Celebrant Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.
Amen.

People **Cleanse me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

People are invited to stand as they are able.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced evil, and promised to serve God faithfully in this holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The First Eucharist of Easter

Celebrant Alleluia! Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia! Alleluia!**

The lights go on and the altar candles are lit.

The Congregation may ring bells as we proclaim the coming of Easter.

The people are sprinkled with Holy water. If you prefer not to get sprinkled, please move toward the outside aisles.

Hymn **Alleluia, alleluia!** **Hymnal 178**

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle **Romans 6:3-11**

Please be seated.

A Reading from the Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm 118: 1-2, 14-23

The choir will sing the Psalm this evening.

Psalm singing/chant is an ancient church tradition that involves reciting the text on a repeating tone; thusly, creating musical interest while still emphasizing the words.

Antiphon: On this day the Lord has acted; We will rejoice and be glad in it, hallelujah.

- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever."
- 14 The LORD is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,
and declare the works of the LORD.
- 18 The LORD has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD;
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the LORD'S doing,
and it is marvelous in our eyes.

Antiphon

Gradual Hymn
All stand to sing.

Let us, with a gladsome mind (v. 1-3)

Hymnal 389

Holy Gospel

Mark 16:1-8

Remain standing and face the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Diane Jardine Bruce

A period of silent reflection follows the sermon.

Prayers of the People

Please stand or kneel as is your custom.

Deacon

Our Lord lives, for death has no more power over him. And so we, God's holy church, proclaim the resurrection, saying: Christ is risen! Amen, Alleluia!

Silence

Leader

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim:

Christ is risen! Amen, Alleluia!

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim:

Christ is risen! Amen, Alleluia!

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim:

Christ is risen! Amen, Alleluia!

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for their courage and strength, that those who suffer may proclaim:

Christ is risen! Amen, Alleluia!

United in our hope that we and all who die will live again, we pray for family and friends who have died proclaiming:

Christ is risen! Amen, Alleluia!

Deacon

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayer through Christ our Lord, the great Amen and our Alleluia, now and forever. **Amen, Alleluia!**

Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Eastertide Carol

Tune: Mainz Gesangbuch, 1628

Text: R. Proulx, after St. John Damascene (ca. 754)

arr. Richard Proulx

Presentation Hymn

The day of resurrection!

Hymnal 210

Please stand.

The Great Thanksgiving

The people remain standing.

Enriching our Worship
Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Sanctus from St. Paul’s Mass

Felix Eisenhauer

Sanc-tus, sanc-tus, sanc - tus,
 Lord, God of power and might, hea-ven and earth are full of your glo-ry.
 Ho-sa-na in the high-est. Be-ne-dic-tus qui ve-nit, in the name of the
 Lord. Ho - sa-na in the high-est. Ho - sa-na in the high-est.

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

Please stand or kneel as is your custom.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying you destroyed our death.
 Rising you restored our life.
 Christ Jesus come in glory.**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei from St. Paul's Mass

Felix Eisenhauer



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, do-na no-bis pa - cem.

Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

This is the Banquet of the Lamb. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

All are invited to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer sulfite-free juice or a gluten-free wafer. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing.

Communion Music

Christ our Passover
See the next page.

Jeffrey Rickard



Christ our Passover

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
 - ver has been sac - ri - ficed for us; There - fore let us
 keep the feast, Al - le - lu - ia,
 Al - le - lu - ia, Al - le - lu - ia!

(Choir)

2. Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth. **Alleluia! Refrain**

(Choir)

3. Christ being raised from the dead will never die again;
 death no longer has dominion over Him.

(Choir)

4. The death that He died, He died to sin, once for all;
 but the life He lives, He lives to God.

(Choir)

5. So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. **Alleluia! Refrain**

(Choir)

6. Christ being raised from the dead,
 the first-fruits of them who have fallen asleep.

(Choir)

7. For since by a man came death,
 by a man has come also the resurrection of the dead.

(Choir)

8. For as in Adam all die,
 so also in Christ shall all be made alive. **Alleluia! Refrain**

Alleluia Round

Nicole McKenzie, violin

William Boyce, arr. Richard Proulx

Sing Praise to Christ

J.S. Bach, Acc. arr. Adolf Strube

My Spirit Be Joyful from Easter Cantata, BWV 146

Gabe Garnett, trumpet

J.S. Bach

The sanctuary lamp is lit as ciborium enters the aumbry.

Post Communion Prayer

Please stand or kneel as you prefer.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

May the truth of the empty tomb— the astonishing reality of Jesus' resurrection— give you courage, strengthen your faith, and inspire you to serve the world in His name. And may the blessing of Almighty God, Father, Son and Holy Spirit be upon you and remain with you this day and forever more. **Amen.**

Recessional Hymn

Jesus Christ is risen today

Hymnal 207

Dismissal

Deacon Alleluia, Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Hallelujah Chorus from *Messiah*

Easter Hymn

*G. F. Handel,
arr. Felix Eisenhauer
arr. Calvin Hampton*

Many thanks to our

Guest instrumentalists: Allison McKay - oboe, Gabe Garnett - trumpet, Nicole McKenzie - violin

Guest singers: Byron Mayes, James Lee Rea, Patti Verdugo, Rose Hayden-Smith

St. Paul's Choir: Daniel Smithson, Diego Magaña, Joan Erickson, Jordan Daniels, Macaria Martinez, Mary Temple, Natalie Epelone, Nicole Benson, Reid Edwards, Sarah Lamola

Chimers: John M. Loest, John Loest, Judy Wareham, Kathy Loest, Nairi Nahabedian, Yvonne Loest

Guest readers/musicians from St. Columba's, Camarillo.

Serving this Evening

Acolytes

Charlotte & Marina Bretz, Ti Nahabedian

Chalice

Kay Armstrong, Roger Crow

Lay Readers

Judy Wareham, Ralph Armstrong

Prayers of the People

Ernie Fickerson

Ushers

Shirley & Larry Myers

Altar & Flower Guilds

Thank you to the Altar & Flower Guilds and all who joined with them for this evening's service.

Acknowledgements and Copyright Information

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EASTER MUSIC & FLOWERS GIVEN BY:

Marilyn Beattie in loving memory of my husband, Louis Beattie, our son, Andy Beattie and grandson, Trevor Beattie.

Marcia Semple in memory of Charles and Esther Semple.

Liz and Ian McEwan in memory of our families who have gone before.

Christine Smith in thanksgiving for her daughters Michaela, Alexandra and son-in-law Adam Lorenzen.

Wesley Cullins in memory of my wife Conchita and loved ones.

Esther McClain in thanksgiving for all of my blessings.

Laury Graves in memory of Judy Graves and Lauren Graves.

Bob Gold in memory of Eileen Schmid.

Roger Crow

Barbara Geair in memory of my mom.

Eunice Koch in memory of Eleanor Manning.

Connie Baer in memory of her wife, Rita Marsh.

Norm and Pam Owens in memory of our parents.

Bill Brewer in memory of Carol D. Brewer.

Judy Wareham

Babs Brennan

Bruce and Judy Kelly in memory of Kathleen and Kathy Sweetman.

Robert and Susan Talmadge in memory of Gail Narkevic.

Peter Bowers in memory of Olga Bowers.

Thank you to our donors.

Easter Sunday Services

Sunday, April 1st

This glorious service will include violins, trumpets, and chimes; not to mention solos, descants, and zimblesterns. Culminating in a sing-long of Handel's famous Hallelujah Chorus arranged especially for St. Paul's!

8am Traditional Language Eucharist with Choir and Musicians

10am Children's Chapel

10:15am Easter Eucharist with Choir and Musicians

You are invited to bring cut flowers to decorate the Easter cross on Sunday.

Join us for sharing of Easter Breads after each Sunday service.

Those sharing Easter breads and treats are asked to bring them arranged in plates ready to be served and place them on the table as you arrive. Thank you!

St. Paul's Episcopal Church Staff



The Rev. Susan Bek, Rector; The Rev. Ed Steever, Deacon
The Rev. Dr. Richard Swanson, Assisting
Felix Eisenhauer, Music Minister; Tara Eisenhauer, Assistant Music Minister
Sara Edwards, Organist-Music Director
Paula Robertson, Parish Administrator
Hannah Alday, Director of Evangelism & Communication
Jim Kneeland, Sexton
Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

3290 Loma Vista Road, Ventura, CA 93003 (805) 643-5033 e-mail: office@saintpaulsventura.org
Website: www.saintpaulsventura.org Twitter: @stpaulsventura Facebook: St. Paul's Ventura