



Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

*As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.*

## **First Reading**

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

## **The Psalm 118: 1-2, 14-23**

*The choir will sing the Psalm.*

*Psalm singing/chant is an ancient church tradition that involves reciting the text on a repeating tone; thusly, creating musical interest while still emphasizing the words.*

Antiphon: On this day the Lord has acted; We will rejoice and be glad in it, hallelujah.

- 1 Give thanks to the LORD, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The LORD is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live,  
and declare the works of the LORD.

18 The LORD has punished me sorely,  
but he did not hand me over to death.

19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD;  
he who is righteous may enter."

21 I will give thanks to you, for you answered me  
and have become my salvation.

22 The same stone which the builders rejected  
has become the chief cornerstone.

23 This is the LORD'S doing,  
and it is marvelous in our eyes.

Antiphon

## Second Reading

1 Corinthians 15:1-11

A Reading from the First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

**Holy Gospel***Remain standing and face the Gospel.*

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**The Sermon**

The Reverend Susan Bek

*A period of silent reflection follows the sermon.*

*All stand and say together.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Please stand or kneel as is your custom.*

*Deacon*

Let us pray for the whole state of Christ's Church and the world.

*Leader*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Teach us, O God, to treasure the differences that distinguish one person from another. Help us to overcome fear and hatred. Open our hearts to see thy radiance in every human soul. Give us the courage to combat prejudice and intolerance, and bless us with compassion, with kindness, and with peace.<sup>1</sup>

Give grace, O heavenly Father, to all bishops and other ministers *especially our presiding bishop, Michael; our bishops John and Diane; our clergy Susan, Ed, and Dick*; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land *especially Donald, our President; the congress and courts; Jerry, our Governor*, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Lillian, Wayne, Marilyn, Adele, Babs, James, Jacob, Jim, Carolyn, Stephanie, Maggie, Duncan, Shelia, Janet, Frank, Julie, Helen, Kevin, Paul, Carol, Randy, Carolin, Anzhela, Stacy and Stacie.** *And those enduring a long term illness especially Virginia, Margery, Sheila, Carrie, Linda, Judy, Michelle, Lucille, Rachel, Kathy, Doug, Kim and those others on our hearts* and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those affected by acts of violence and the recent fires and floods.

*(See page 14 for other parish petitions and prayers of thanksgiving.)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear *especially William and others whose names we bring before God*, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Paul and of all thy saints, that with them we may be partakers of thy heavenly

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession of Sin

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Let us humbly confess our sins unto Almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**Peace**

BCP p. 332

*All stand as they are able.*

The peace of the Lord be always with you.  
**And with thy spirit.**

**Announcements**

**Prayers for birthdays, anniversaries and other special occasions.**

*Liturgy of the Table  
Holy Communion*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory Anthem**

*Eastertide Carol*

*Tune: Mainz Gesangbuch, 1628*

*Text: R. Proulx, after St. John Damascene (ca. 754)*

*arr. Richard Proulx*

**Presentation Hymn**

**The day of resurrection!**

**Hymnal 210**

*Please stand.*

**The Great Thanksgiving (Eucharistic Prayer 1)**

BCP P. 333

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Sanctus from St. Paul's Mass

Felix Eisenhauer

Sanc-tus, sanc-tus, sanc - tus,  
 Lord, God of power and might, hea-ven and earth are full of your glo-ry.  
 Ho-sa-na in the high-est. Be-ne-dic-tus qui ve-nit, in the name of the  
 Lord. Ho - sa-na in the high-est. Ho - sa-na in the high-est.

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

*Please stand or kneel as you prefer.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**The Lord's Prayer**

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And now, as our Savior Christ hath taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

BCP p. 337

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**Fraction Anthem**

**Agnus Dei from St. Paul's Mass**

Felix Eisenhauer



Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

This is the Banquet of the Lamb. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lamb's will that those who want him should meet him here.

*Wherever you are in your journey of faith, you are welcome at communion. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer or sulfite-free juice. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish a blessing from the priest.*

**Communion Music**

*Christ Our Passover  
(see the next page)*

*Jeffery Rickard*



Christ Our Passover

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

- (Choir)
2. Not with the old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth. **Alleluia! Refrain**
- (Choir)
3. Christ being raised from the dead will never die again;  
death no longer has dominion over Him.
- (Choir)
4. The death that He died, He died to sin, once for all;  
but the life He lives, He lives to God.
- (Choir)
5. So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord. **Alleluia! Refrain**
- (Choir)
6. Christ being raised from the dead,  
the first-fruits of them who have fallen asleep.
- (Choir)
7. For since by a man came death,  
by a man has come also the resurrection of the dead.
- (Choir)
8. For as in Adam all die,  
so also in Christ shall all be made alive. **Alleluia! Refrain**

*Alleluia Round*

*Nicole McKenzie, violin*

*William Boyce, arr. Richard Proulx*

*Sing Praise to Christ*

*J.S. Bach, Acc. arr. Adolf Strube*

**Communion Hymn****At the Lamb's high feast we sing****Hymnal 174****Post Communion Prayer**

BCP p. 339

*Please stand or kneel as you prefer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

**Blessing**

Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may bring the joy and the hope of Easter to others; and the blessing of God almighty, Father, Son and Holy Spirit, be upon you and remain with you this day and forever more. **Amen.**

**Recessional Hymn****He is risen, he is risen!****Hymnal 180***Please stand.***Dismissal**

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, alleluia.**

**Postlude**Hallelujah Chorus from *Messiah**G. F. Handel**Easter Hymn**arr. Felix Eisenhauer**arr. Calvin Hampton**Many thanks to our**Guest instrumentalists: Allison McKay - oboe, Gabe Garnett - trumpet, Nicole McKenzie - violin**Guest singers: Byron Mayes, James Lee Rea, Patti Verdugo, Rose Hayden-Smith**St. Paul's Choir: Daniel Smithson, Diego Magaña, Joan Erickson, Jordan Daniels, Macaria Martinez,**Mary Temple, Natalie Epelone, Nicole Benson, Reid Edwards, Sarah Lamola**Chimers: John M. Loest, John Loest, Judy Wareham, Kathy Loest, Nairi Nahabedian, Yvonne Loest***Acknowledgements and Copyright Information**<sup>1</sup> *A Prayer for Tolerance* Rabbi Naomi Levy, adapted by Barbara Bennett and David Catron.Communion: *Christ Our Passover*, From the Book of Common Prayer 1979, Setting by Jeffrey H. Rickard, © 1986 by Paraclete Press**Today at St. Paul's, Ventura**

You are invited to join us for Easter breads following the service.



## EASTER MUSIC & FLOWERS GIVEN BY:

Marilyn Beattie in loving memory of my husband, Louis Beattie, our son, Andy Beattie and grandson, Trevor Beattie.

Marcia Semple in memory of Charles and Esther Semple.

Liz and Ian McEwan in memory of our families who have gone before.

Christine Smith in thanksgiving for her daughters Michaela, Alexandra and son-in-law Adam Lorenzen.

Wesley Cullins in memory of my wife Conchita and loved ones.

Esther McClain in thanksgiving for all of my blessings.

Laury Graves in memory of Judy Graves and Lauren Graves.

Bob Gold in memory of Eileen Schmid.

Roger Crow

Barbara Geair in memory of my mom.

Eunice Koch in memory of Eleanor Manning.

Connie Baer in memory of her wife, Rita Marsh.

Norm and Pam Owens in memory of our parents.

Bill Brewer in memory of Carol D. Brewer.

Judy Wareham

Babs Brennan

Bruce and Judy Kelly in memory of Kathleen and Kathy Sweetman.

Robert and Susan Talmadge in memory of Gail Narkevic.

Peter Bowers in memory of Olga Bowers.

*Thank you to our donors.*

## ***Prayer Intentions for the Week of April 1, 2018***

Justin Welby, Archbishop of Canterbury  
Michael Curry, Presiding Bishop  
John Taylor, Bishop Diocesan  
Diane Bruce, Bishop Suffragan

President Donald Trump, Congress, Federal Courts  
Governor Jerry Brown, Legislature, State Courts  
Our clergy: Susan Bek, Ed Steever, Dick Swanson

### ***HEALING IN BODY, MIND & SPIRIT:***

Lillian, Wayne, Marilyn, Adele, Babs, James, Jacob, Jim, Carolyn, Stephanie, Maggie, Duncan, Shelia, Janet, Frank, Julie, Helen, Kevin, Paul, Cathy, Carol, Randy, Carolin, Anzhela, Stacy, Stacie

### ***THOSE ENDURING A LONG TERM ILLNESS:***

Virginia, Margery, Sheila, Carrie, Linda, Judy, Michelle, Lucille, Rachel, Kathy, Doug, Kim

*Parish prayers for healing are listed for one calendar month. Contact the office with your request which may be added at any time. If you prefer your prayers to remain confidential, the Daughters of the King will add them to their daily prayer list for one month. They may be requested and/or renewed by using the prayer cards in the pews.*

### ***FOR GOD'S BLESSING ON:***

- + Twelve step programs of recovery and healing; especially Alcoholics Anonymous meetings at St. Paul's.
- + Our local public and private hospitals, and the health care professionals who serve us.
- + U.S. Armed Forces personnel serving around the world and wounded warriors cared for in medical centers and those returned home.

### ***GIVE THANKS FOR:***

- + Our partners in the Diocese of Los Angeles Deanery One in Santa Barbara County: *St. Mary's, Lompoc; St. Mark's, Los Olivos; All Saints', Christ the King, Trinity, Santa Barbara; St. Peter's, Santa Maria; St. Michael's Mission & campus ministry at UCSB in Isla Vista, Mount Calvary Monastery & Retreat House, Santa Barbara.*
- + Our World Mission Companions in the Diocese of Wiawso: *The Cathedral Church of the Ascension; the Diocese of Jerusalem and Diocese of El Salvador.*
- + The Ventura Interfaith Ministerial Assoc.: *Temple Beth Torah, the Islamic Center of Oxnard, Ventura Seventh Day Adventist Church*

***IN MEMORIAM: William***



### **St. Paul's Episcopal Church Staff**

The Rev. Susan Bek, Rector; The Rev. Ed Steever, Deacon

The Rev. Dr. Richard Swanson, Assisting

Felix Eisenhauer, Music Minister; Tara Eisenhauer, Assistant Music Minister

Sara Edwards, Organist-Music Director

Paula Robertson, Parish Administrator

Hannah Alday, Director of Evangelism & Communication

Jim Kneeland, Sexton

Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

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Digital Disciples are in The House!

If you see someone typing on their phone or iPad, know that they are serving as E-vangelists, spreading the Good News far and wide through social media. You too can be a Digital Disciple -

Follow & Post to Twitter: @stpaulsventura

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*Serving This Week*

**Acolytes**

Jo Ellen Heil

**Chalice**

Lori Burke, Jo Ellen Heil

**Lay Readers**

Liz McEwan, Pauli Powers

**Prayers of the People**

Lori Burke

**Ushers**

Liz & Ian McEwan

**Altar & Flower Guilds**

Thank you to the Altar & Flower Guilds and all who joined with them for today's services.

**Counters**

Marilyn Angelo, Susan Talmadge

**Facility Lock Up**

Larry Myers

**Highlights of This Week at St. Paul's**

<b>Today</b>		Sharing of Easter Breads after each service
<b>4/1</b>	4:30 pm	Abundant Table Farm Church (Chapel, Kahler Hall)
	8:00 pm	AA Meeting (Youth Room)
<b>Monday</b>		<i>Office Closed</i>
<b>4/2</b>	11:30 am	Tai Chi Beginning (Kahler Hall)
	1:00 pm	Tai Chi Intermediate (Kahler Hall)
	5:30 pm	First Monday Book Club (Panera Bread)
	8:00 pm	AA Meeting (Kahler Hall)
<b>Tues.</b>	6:30 pm	Boy Scout Troop #179 (Youth Room, Kahler Hall)
<b>4/3</b>		
<b>Wed.</b>		Healing Service (Chapel) - Cancelled
<b>4/4</b>		Bible Study (Library) - Cancelled
	11:30 am	Tai Chi Beginning (Kahler Hall)
	1:00 pm	Tai Chi Intermediate (Kahler Hall)
	8:00 pm	AA Meeting (Youth Room)
<b>Thurs.</b>		<i>Office Closed</i>
<b>4/5</b>	7:00 pm	Choir Practice (Choir Room)
<b>Fri.</b>		<i>Office Closed</i>
<b>4/6</b>	6:30 am	Men's Bible Study (Main Street Steakhouse Restaurant)
	9:15 am	Women's Bible Study (Library)
<b>Sat</b>	6:45 pm	AA Meeting (Youth Room)
<b>4/7</b>		