



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.



Online Bulletin

The Great Vigil of Easter

Year C

April 20, 2019 8:00 p.m.

The Service of Light *The Kindling and Blessing of New Fire*

Welcome

The Reverend Susan Bek

In the darkness, fire is kindled.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire.

Please enter the church and take your seats.

Please stand as you are able at the ringing of the bell.

The Leader, bearing the Candle, leads the procession to the chancel, pausing three times and singing.

At the first pause



The light of Christ. Thanks be to God.

At the second pause



The light of Christ. Thanks be to God.

At the third pause



The light of Christ. Thanks be to God.

The Congregation's candles are lighted from the Paschal Candle at this time. Please pass the light by tipping your unlit candle into another's flame. Other candles and lamps in the church, except for those on the altar, may also be lighted. The Paschal Candle is placed in its stand.

Congregation remains standing as they are able.

EXSULTET

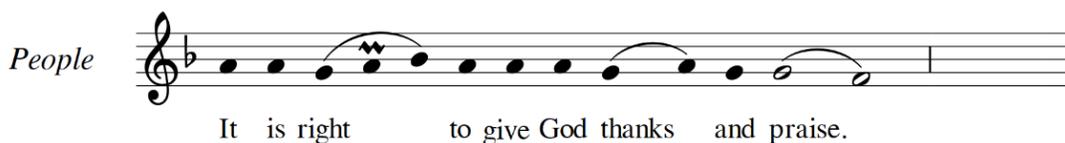
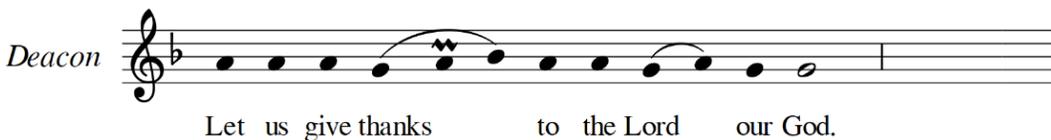
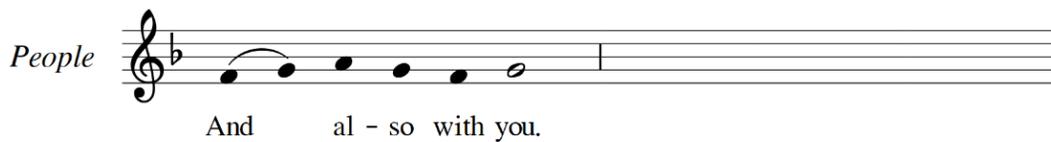
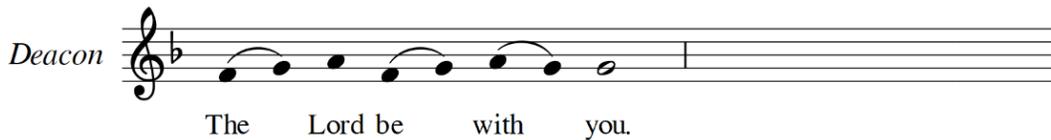
Cantor: Tara Eisenhauer

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever.



Please be seated.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forbearers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

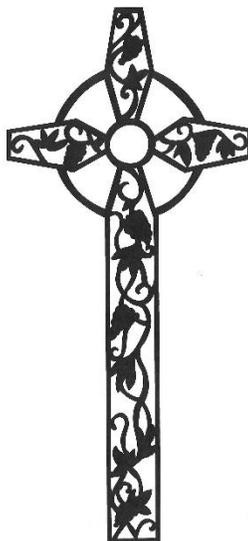
How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns for ever and ever.

People



A-men.



The Service of Lessons

The Liturgy of the Word

Celebrant Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

Please be seated.

A reading from the Book of Genesis.

Genesis 1:1-2:4a

GENESIS READING for the Great Vigil

Acclamation

Rory Cooney

And God saw that it was good,
and there was eve-ning, and morn - ing.

We Praise You, O Lord

Psalms 135

Mike Balhoff, Gary Daigle
and Darryl Ducote

Refrain

We praise you, O Lord, for
all your works are won-der-ful. We praise you, O
Lord, for - ev - er is your love.

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We Praise You, O Lord © 1978, Damean Music. Distributed by GIA Publications, Inc.

Please stand as you are able.

Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:
Grant that we may share the divine life of him who humbled himself to share our humanity, your Son
Jesus Christ our Lord. **Amen.**

Israel's Deliverance at the Red Sea

Please be seated.

A reading from the Book of Exodus.

Exodus 14:10-31; 15:20-21

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn

When Israel was in Egypt's land

Hymnal 648

Please stand as you are able.

**When Israel was in Egypt's land, let my people go;
oppressed so hard they could not stand, let my people go.**

***Refrain: Go down, Moses, way down in Egypt's land;
tell old Pharaoh to let my people go.***

**The Lord told Moses what to do, let my people go:
to lead the children of Israel through, let my people go.**

Refrain

**They journeyed on at his command, let my people go;
and came at length to Canaan's land, let my people go.**

Refrain

**Oh, let us all from bondage flee, let my people go;
and let us all in Christ be free, let my people go.**

Refrain

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Gathering of God's People

Please be seated.

A reading from the Book of Zephaniah

Zephaniah 3:14-20

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 98

- 1 Sing a new song to God, *
who has done marvelous things.
- 2 With your right hand, O God, and your holy arm *
you have won for yourself the victory.
- 3 You have made known your victory; *
your righteousness have you openly shown in the sight of the nations.
- 4 You remember your mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before God, who will come to judge the earth.
- 10 God shall judge the world in righteousness*
and the peoples with equity.

Please stand as you are able.

Let us pray. (*Silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

Amen.

The Renewal of Baptismal Vows

Please be seated.

Holy Water Blessing

Children are invited to come forward and help bless the water.

Celebrant Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.
Amen.

People **Cleanse me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

People are invited to stand as they are able.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced evil, and promised to serve God faithfully in this holy catholic¹ Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

¹ Universal, all embracing

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The First Eucharist of Easter

Please stand as you are able.

Celebrant Alleluia! Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia! Alleluia!**

The lights go on and the altar candles are lit.

The Congregation may ring bells as we proclaim the coming of Easter.

The people are sprinkled with Holy water. If you prefer not to get sprinkled, please move toward the outside aisles.

Hymn **Alleluia, alleluia! Give thanks to the risen Lord** **Hymnal 178**

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle **Romans 6:3-11**

Please be seated.

A Reading from the Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 114

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled;*
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Gradual Hymn

All stand as able to sing.

At the Lamb's high feast we sing (v. 1,4)

Hymnal 174

**At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his body for the feast, Christ the victim, Christ the priest.**

**Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free soul's newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the spirit ever be.**



Holy Gospel

Luke 24:1-12

Remain standing and face the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Liz Williams

A period of silent reflection follows the sermon.

Prayers of the People

Please stand or kneel as is your custom.

Deacon

Our Lord lives, for death has no more power over him. And so we, God's holy church, proclaim the resurrection, saying: Christ is risen! Amen, Alleluia!

Silence

Leader

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim:

Christ is risen! Amen, Alleluia!

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim:

Christ is risen! Amen, Alleluia!

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim:

Christ is risen! Amen, Alleluia!

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for their courage and strength, that those who suffer may proclaim:

Christ is risen! Amen, Alleluia!

United in our hope that we and all who die will live again, we pray for family and friends who have died proclaiming:

Christ is risen! Amen, Alleluia!

Deacon

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayer through Christ our Lord, the great Amen and our Alleluia, now and forever. **Amen, Alleluia!**

Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Liturgy of the Table

Offertory Sentence

Thank you for your donation. Your generosity is appreciated. We look forward to doing great things in the name of Christ with whatever you are able to give.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory

Ain'-a That Good News

African American Spiritual, arr. Clayton White

Presentation Hymn

The day of resurrection!

Hymnal 210

Please stand as you are able.

The Great Thanksgiving

The people remain standing.

Enriching our Worship
Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus**Sanctus from St. Paul's Mass***Felix Eisenhauer*

Sanc-tus, sanc-tus,

sanc-tus, Lord, God of power and might, hea-ven and earth are

full of your glo-ry, Ho-sa-na in the high-est Be-ne-dic-tus

qui ve-nit, in the name of the Lord. Ho-sa-na in the high-est, Ho-

sa-na in the high-est!

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying you destroyed our death.
Rising you restored our life.
Christ Jesus come in glory.**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei from St. Paul's Mass

Felix Eisenhauer



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag-nus De - i, qui tol-lis pec-ca - ta mun - di, do-na no-bis pa - cem. "mmm"

Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

This is the Banquet of the Lamb. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

All are invited to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer sulfite-free juice or a gluten-free wafer. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing.

Communion Music

Eastertide Carol

*Tune: Mainz Gesangbuch, 1628, arr. Richard Proulx
Text: R. Proulx, after St. John Damascene (ca. 745)*

Translation:

in cymbalis bene sonantibus

the cymbals well sounding

iAleluya! Cristo resucitó

Luis Bojos, arr. Nathan Zullinger

Translation:

iAleluya! Cristo resucitó
La madrugada del domingo.

Alleluia! Christ is arisen
The early morning of Sunday.

Pastorale on a Theme of Palestrina

Richard Webster

The sanctuary lamp is lit as the ciborium enters the aumbry.

Post Communion Prayer

Please stand or kneel as you prefer.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

May the truth of the empty tomb—the astonishing reality of Jesus' resurrection— give you courage, strengthen your faith, and inspire you to serve the world in His name. And may the blessing of Almighty God, Father, Son and Holy Spirit be upon you and remain with you this day and forever more. **Amen.**

Recessional Hymn

Christ is alive! Let Christians sing

Hymnal 182

Dismissal

Deacon

Alleluia, Alleluia. Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Allegro from Trumpet Concerto in D Major

Johann Friedrich Fasch

Many thanks to:

Guest Musicians: Will Carmichael - bass, Byron Mayes - bass, Allison McKay - oboe, Gabe Garnett - trumpet, Hayles King - Trombone

St. Paul's Choir: Natalie Epelone, Mary Temple, Laura Andrews, Jordan Daniels, Kellen Smith, TJ Ramirez, Sophia Cotsis, Allison McKay, Rose Hayden-Smith, Bridget Wareham, Diego Magaña*, Daniel Smithson, Robert Kubilos, Reid Edwards*, Christopher Craven, Tara Eisenhauer, Sara Edwards, Felix Eisenhauer (*denotes St. Paul's Music Scholarship-Internship recipient)*

Serving this Evening

Acolytes	Aramis & Nairi Nahabedian, Judy Wareham
Chalice	Kay Armstrong, Roger Crow
Lay Readers	Lori Redding, Drew Darby, Judy Wareham
Prayers of the People	Ernie Fickerson
Cantor	Diego Magaña
Ushers	Elizabeth Rose, Julie Braithwaite, Jeff Brown, Steve Jones
Altar & Flower Guilds	Thank you to the Altar & Flower Guilds and all who joined with them for this evening's service.

Acknowledgements and Copyright Information

Prayers of the People: *Intercessions for the Christian People*, Pueblo Publishing Company, 1988



Easter Sunday Services

Sunday, April 21

8 a.m. Traditional Language Eucharist with Choir and Brass

10:00 a.m. Children's Chapel

10:15 a.m. Easter Eucharist with Choir, Brass and ASL Interpreter



St. Paul's Episcopal Church Staff

The Rev. Susan Bek, Rector
The Rev. Liz Williams, Associate Rector
The Rev. Ed Steever, Deacon
The Rev. Dr. Richard Swanson, Assisting
Felix Eisenhauer, Music Minister
Tara Eisenhauer, Assistant Music Minister
Sara Edwards, Organist
Nadia Talley, ASL Interpreter
Paula Robertson, Parish Administrator
Kathleen Jensen, Assistant Administrator
Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

3290 Loma Vista Road, Ventura, CA 93003 (805) 643-5033 e-mail: office@saintpaulsventura.org
Website: www.saintpaulsventura.org Twitter: @stpaulsventura Facebook: St. Paul's Ventura



Easter Music and Flowers Given By:

Barbara Gear

Bill Brewer in memory of Carol D. Brewer

Bill & Kathleen Crookston in thanksgiving for Felix, Tara and Kai, for their dedication to our choir

Christine Johansson in memory of my mother Judith Johansson, Grandparents, and Grandmother, Toni Grace Colville. Also in loving memory of Oscar Ray Spradling. In thanksgiving for my daughters Alexandra and Michaela, step children Sharla, Aaliyah Evangelina and Santiago, and grandchildren Lilly and Colton. And for the love of my husband and family

Connie Baer in memory of her wife, Rita Marsh

Douglas Wied

Ernestine & Bert Fickerson

Esther McClain in thanksgiving for all of my blessings

Eunice Koch

Gonnie Stouthamer

In memory of John G. and Mary C.

Judy Wareham in memory of Deane Wareham

Liz and Ian McEwan in loving memory of the McEwan and Fincham families.

Marcia Semple in memory of Charles and Esther Semple

Marilyn Beattie in loving memory of my husband, Louis Beattie, our son, Andy Beattie and grandson, Trevor Beattie

Norm and Pam Owens in memory of our parents, Harry & Katherine Richards and Norm and Kathryn Owens

Ruth McCool in memory of the McCool and Casella families

Many Thanks to Saint Paul's Altar and Flower Guilds:

Anna Darby, Carole Nelson, Dela Parker, Gabriel Lamola, Grace Dunlevy, Heidi Trevisan, Laura Andrews, Louise Bretz, Pauli Powers, Renee Bower, Rev. Susan Bek, Roger Crow, Rose Hayden-Smith, Ruth McCool, Sarah Lamola, Susan Talmadge, Teddy Bek, Valerie Ortiz, Vicki Paul, Virginia Gallegos, Yvonne Loest