



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.



The Third Sunday of Easter

Year C

May 5, 2019 10:15 a.m.

Online Bulletin

Welcome to St. Paul's Episcopal Church.

Whether this is your first visit or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. Hymnals, Bibles and the Book of Common Prayer are in the pews and available for your use as well.

Our youngest guests are welcome to attend services or may join Miss Wendy in the nursery (room 2) where we have toys, Bible Stories, music and art projects available.

Our Sunday school program (K-grade 5) begins at 10am on the Labyrinth. After joining the procession in the church, our program continues in room 7 where they participate in Children's Chapel, hear a Bible story, and enjoy fun and engaging activities related to that story. Children return to the church to join their families for Eucharist.

Youth Group (grades 6-12) meets in the Youth Center at 10am for the opportunity to explore the Bible, express their faith through art and discuss important questions. They join us for Eucharist.

Again, welcome and please let us know if there's anything we can do to make your time with us more enriching and enjoyable.

Holy Eucharist ***Liturgy of the Word***

Prelude

Jesus Lives!

Peter Pindar Stearns

Please stand as you are able at the sound of the bell.

Entrance Hymn

Alleluia! The Strife is o'er the battle done

Hymnal 208

Opening Salutation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Gloria from St. Paul's Mass

Felix Eisenhauer



Glo-ria! Glo-ria! in ex - cel-sis - De - o! Glo-ria!



Glo-ria! peace to all peo - ple on the earth. Lord God, heav'n-ly King,



God al-migh-ty, we wor-ship and we give you thanks, we praise you for your glo-ry.



Je-sus! on-ly Son of God Je-sus! on-ly Lamb of God, you take a - way the sin of the



world: Je-sus! have mer-cy on us, Je-sus! you are seat-ed at the right hand of God, re-



ceive our prayer. you are ho - ly, you are Lord, most high with the spi-rit in the



glo-ry of God! Glo-ria! A - men! Glo-ria! A - men! Glo-ria! A - men!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 30

1 I will exalt you, O LORD,
 because you have lifted me up *
 and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
 and you restored me to health.

3 You brought me up, O LORD, from the dead; *
 you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn
All stand as able to sing.

We walk by faith

Hymnal 209

Holy Gospel

John 21:1-19

Remain standing and face the Gospel.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Music

Inspirations on St. Botolph

Felix Eisenhauer

The Sermon

The Reverend Susan Bek

A period of silent reflection follows the sermon.

All stand as able and together say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic² Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand or kneel as is your custom.

Deacon

In this Eastertide the hosts of heaven proclaim, "Worthy is the Lamb who was slain, to receive your power and wealth and wisdom and might and honor and glory and blessing." Therefore I invite you, who join the worship of the Lamb with the angels and archangels and all the company of heaven, to pray for all for whom he died, saying: Lord, in your mercy, hear our prayer.

Leader

Almighty and merciful God, you exalted your Son as Leader and Savior, and raised him above all rule and authority. Give your faithful people courage to follow him in obedience to you wherever we are called to witness. Lord, in your mercy, **hear our prayer.**

As the disciples of Jesus shared food with their Master, so give us the generosity to share what we have with those in need. Lord in your mercy, **hear our prayer.**

As Jesus commanded Peter to feed his sheep, so strengthen all the clergy to preach the gospel and administer the sacraments with faithfulness and conviction. Lord in your mercy, **hear our prayer.**

For all who suffer, for the sick and infirm, *especially (the people may add their own petitions either silently or aloud)*, and for those affected by recent violence or recovering from fires and floods. Lord in your mercy, **hear our prayer.**

For all who have died in the faith of Christ, *especially Lorraine Helen, Bill Danforth (the people may add their own petitions either silently or aloud)*, and for the promise of resurrection to be fulfilled. Lord in your mercy, **hear our prayer.**

Deacon

¹ universal; all embracing

² relating to the Apostles, following their teachings

To the one who sits upon the throne and to the Lamb be blessing and honor and glory and might forever and ever. **Amen.**

Let us confess our sins against God and our neighbor.

A period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the Grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as they are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

Prayers for Birthdays and Anniversaries and Other Special Occasions

For other prayer requests, trained lay prayer ministers will be available in the chapel during Eucharist to pray with you. Briefly state the particular concern, burden, thanksgiving, or transition you bring for yourself or someone else. Confidentiality is observed.

Liturgy of the Table

Offertory Sentence

Thank you for your donation. Your generosity is appreciated. We look forward to doing great things in the name of Christ with whatever you are able to give.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem

Feed My Lambs

Music by Natalie Sleeth, arr. by Tom Fettke

Presentation Hymn

I come with joy to meet my Lord (v. 1-3)

Hymnal 304

Please stand as you are able.

The Great Thanksgiving

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Sanctus from St. Paul's Mass

Felix Eisenhauer



Sanc-tus, sanc-tus,
sanc-tus, Lord, God of power and might, hea-ven and earth are
full of your glo-ry, Ho-sa-na in the high-est Be-ne-dic-tus
qui ve-nit, in the name of the Lord. Ho-sa-na in the high-est, Ho-
sa-na in the high-est!

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

Please stand or kneel as is your custom.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying you destroyed our death.
Rising you restored our life.
Christ Jesus come in glory.**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei from St. Paul's Mass

Felix Eisenhauer



Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who want him should meet him here.

All are welcome to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer or sulfite-free juice. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing.

Trained lay prayer ministers are stationed in the chapel to pray with you. Briefly state the particular concern, burden, thanksgiving, or transition you bring for yourself or someone else. Confidentiality is observed. Rejoin the other worshippers for the post communion prayer.

Communion Music

He Shall Feed His Flock Like a Shepherd from Messiah
Tara Eisenhauer, soloist

G.F. Handel

O Lovely Peace

G.F. Handel

Thank you Lord

Felix Eisenhauer



Post Communion Prayer:

Please stand or kneel as you prefer.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

When the Eucharist is being taken out to those who are sick or shut-in, we will pray together.

In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.

Blessing

Go in the peace of the Lord Jesus. May Christ's light shine brightly in your hearts so that you may bring the joy and the hope of Easter to others; and the blessing of God almighty, Father, Son and Holy Spirit, rest upon you and remain with you this day and forever more. **Amen.**

Recessional Hymn

Alleluia! Sing to Jesus!

Hymnal 460

Please stand as you are able.

Dismissal

Deacon

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, alleluia.

Postlude

Easter Alleluia

Dennis Eliot

Acknowledgements and Copyright Information

Prayers of the People: Prayers of the People: *Intercessions for the Christian People*, Pueblo Publishing Company, 1988

Welcome! We're so glad you're here.

- Our ushers welcome your inquiries. They can provide assisted listening devices, information about our ministries, as well as directions to the restrooms, nursery, and classrooms.
- Please take the brochure from the pew and learn more about St. Paul's and our traditional worship, dynamic preaching and a call to serve.
- You are invited to join us for coffee and refreshments following the service and we hope you will stay for Fellowship & Formation from 11:30-noon.
- Infants and children are welcome here. Children under five years old may receive care in the nursery (room 2) from 10-noon. Parents are also welcome to keep their children with them and may have access to the nursery for their convenience. The service can be heard from the narthex (lobby) and activity bags for children can be found there.

Check out next Sunday's readings at www.lectionarypage.net

Serving This Week

Acolytes	Aramis & Nairi Nahabedian, Maryanne Lamola
Chalice	John Borneman, Drew Darby
Psalm	John Borneman
Lay Readers	Ernie Fickerson, Lori Redding
Prayers of the People	Judy Wareham
Cantor	Natalie Epelone
Eucharistic Prayer Minister	Margie & Chuck Cole
Ushers	Tamara Nerdrum, Woody Bretz
Vestry Greeter	Ted Andrews
Welcome Ministry	Ernie Fickerson, Gene Pitman
Sunday School Leaders	Bridget Wareham, Valerie Ortiz
Hospitality	Bill & Kathleen Crookston, Nate & Anne Alday, Greg & Karyn Jackson
Altar Guild	Louise Bretz, Roger Crow, Vicki Paul
Flower Guild	Yvonne Loest, Virginia Gallegos, Roger Crow
Counters	David/RoseAnn Hill, Marcia Semple
Facility Lock Up	Nate Alday

Highlights of This Week at St. Paul's

Today 5/5	8:00 am	Rite I Sunday Service
	9:00 am	African Team Ministries (Kahler Hall)
	9:00 am	Fair Trade Sales (Kahler Hall)
	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Fellowship & Formation, Fair Trade Sales (Kahler Hall)
	11:30 am	African Team Ministries (Kahler Hall)
	11:30 am	Creating Blessing Rocks (Courtyard Outside Kahler Hall)
	11:30 am	Music Ministries Open House
	4:30 pm	Abundant Table Farm Church (Chapel, Kahler Hall)
8:00 pm	AA Meeting (Community Room)	
Mon. 5/6	5:30 pm	First Monday Book Club (Panera Bread)
	8:00 pm	AA Meeting (Kahler Hall)
Tues. 5/7	6:30 pm	Boy Scout Troop #179 (Kahler Hall)
Weds. 5/8	9:00 am	Healing Service (Chapel)
	10:30 am	Bible Study (Library)
	6:30 pm	AA Meeting (Community Room)
	8:00 pm	AA Meeting (Community Room)
Thurs. 5/9	8:30 am	Buildings and Grounds Committee (Community Room)
	10:00 am	Risk Management (Office)
	7:00 pm	Choir Rehearsal (Music Room)
Fri. 5/10	6:30 am	Men's Bible Study (Main Street Steakhouse Restaurant)
	9:30 am	Women's Bible Study (Library)
Sat. 5/11	6:45 pm	AA Meeting (Community Room)
Sun. 5/12	8:00 am	Rite I Sunday Service
	9:00 am	African Team Ministries (Kahler Hall)
	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Fellowship & Formation (Kahler Hall)
	11:30 am	African Team Ministries (Kahler Hall)
	8:00 pm	AA Meeting (Community Room)



Prayer Intentions for the Week of May 5, 2019

Justin Welby, Archbishop of Canterbury
Michael Curry, Presiding Bishop
John Taylor, Bishop Diocesan
Diane Jardine Bruce, Bishop Suffragan

Our Clergy: Susan Bek, Liz Williams
Ed Steever, Dick Swanson
President Donald Trump, Congress, Federal Courts
Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Lillian, Wayne, Adele, Babs, Laura, Brenda, James, Jacob, Carolyn, Grace, Duncan, Steven, Sarah, Frank, Julie, Liz, Bruce, Lynn, Charly, Paul, Mary, Carol, Stacy, Mary, Kathie, Tom, William

THOSE ENDURING A LONG TERM ILLNESS:

Virginia, Margery, Sheila, Jaonne, Carrie, Linda, Judy, Michelle, Kevin, Mary, Kathy, Doug, Rachel

FOR GOD'S BLESSING ON:

- + Twelve step programs of recovery and healing; especially Alcoholics Anonymous meetings at St. Paul's
- + Our local public and private hospitals, and the health care professionals who serve us
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles Deanery One in Ventura County: *St. Columba's*, Camarillo; *Trinity*, Fillmore; *St. Andrew's*, Ojai; *All Saints'*, Oxnard; *St. Paul's/Emmanuel*, Santa Paula; *St. Francis'*, Simi Valley; *St. Patrick's*, Thousand Oaks
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiawso*, Ghana
- + The Ventura Interfaith Ministerial Assoc.: *Temple Beth Torah, the Islamic Center of Oxnard, Ventura Seventh Day Adventist Church*

IN MEMORIUM

Lorraine Helen
Bill Danforth

Parish prayers for healing are listed for one calendar month. Contact the office with your request which may be added at any time. They may be requested and/or renewed by using the prayer cards in the pews.



St. Paul's Episcopal Church Staff

The Rev. Susan Bek, Rector
The Rev. Liz Williams, Associate Rector
The Rev. Ed Steever, Deacon
The Rev. Dr. Richard Swanson, Assisting
Felix Eisenhauer, Music Minister
Tara Eisenhauer, Assistant Music Minister
Sara Edwards, Organist
Nadia Talley, ASL Interpreter
Paula Robertson, Parish Administrator
Kathleen Jensen, Assistant Administrator
Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

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