



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.



Online Bulletin

Easter Sunday

Year C

April 21, 2019 8:00 a.m.

Welcome to St. Paul's Episcopal Church.

Whether this is your first visit or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. Hymnals, Bibles and the Book of Common Prayer are in the pews and available for your use as well. Please let us know if there's anything we can do to make your time with us more enriching and enjoyable.

Liturgy of the Word

Prelude

Allegro from Trumpet Concerto in D Major

Johann Friedrich Fasch

Please stand as you are able at the sound of the bell

Entrance Hymn

Jesus Christ is risen today

Hymnal 207

Opening Salutation

Book of Common Prayer (BCP) p. 323

Celebrant Alleluia. Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia. Alleluia.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**



Hymn of Praise

Gloria from St. Paul's Mass

Felix Eisenhauer

A musical score in G clef, 4/4 time, and B-flat key signature. The melody consists of eighth and sixteenth notes. The lyrics "Gloria! Gloria! in ex - cel-sis - De - o!" are written below the notes.

Musical notation for the first section of the hymn. The key signature is one flat (B-flat). The melody consists of eighth and sixteenth notes. The lyrics are:

Gloria! Gloria! peace to all people on the earth.

A musical score for a single melodic line. The key signature is one flat, indicating B-flat major or A minor. The time signature is common time (indicated by a 'C'). The melody consists of quarter notes and eighth notes, primarily on the G, A, B, and C strings. The lyrics are: "Lord God, heav'nly King, God al-migh-ty, we wor-ship and we give you thanks, we".

A musical score for a hymn. The key signature is one flat (B-flat), and the time signature is common time (indicated by a 'C'). The melody is in G clef. The lyrics are: "praise you, for your glo-ry Je-sus! on-ly Son of God Je-sus! on-ly Lamb of God, you". The music consists of a series of eighth and sixteenth note patterns.

A musical score for soprano voice in G clef, B-flat key signature, and common time. The vocal line consists of eighth and sixteenth notes. Below the staff, lyrics are written in a two-line format: "take a - way the sin of the world;" and "Je-sus' have mer-cy on us".

A musical score in G clef, B-flat key signature, and common time. The melody consists of eighth and sixteenth notes. The lyrics are: "Je-sus! you are seated at the right hand of God, re - ceive our prayer, you are ho-ly".

A musical score for a single melodic line. The key signature is one flat, indicating B-flat major. The time signature is common time (indicated by a 'C'). The melody consists of eighth and sixteenth note patterns. The lyrics "you are Lord most high" are written below the notes.

A musical score for three voices (Soprano, Alto, Tenor) and organ. The score consists of three staves. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It contains a melodic line with eighth and sixteenth note patterns. The second staff begins with a bass clef and a common time signature, featuring sustained notes and eighth-note chords. The third staff begins with a bass clef and a common time signature, also featuring sustained notes and eighth-note chords. The lyrics "Gloria! A-men!" are repeated three times across the staves.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Please be seated.

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

The Psalm 118: 1-2, 14-23

The choir will sing the Psalm today.

The choir will sing the Antiphon first, followed by the congregation singing the Antiphon.

Psalm singing/chant is an ancient church tradition that involves reciting the text on a repeating tone; thusly, creating musical interest while still emphasizing the words.

Antiphon

On this day the LORD has acted; We will rejoice and be glad in it,
hal - le - lu - jah.

- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever."

- 14 The LORD is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,
and declare the works of the LORD.
- 18 The LORD has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD;
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the LORD'S doing,
and it is marvelous in our eyes.

Antiphon

On this day the LORD has act-ed; We will re-joice and be glad in it,
hal - le - lu - jah.



Second Reading

1 Corinthians 15:19-26

A Reading from the First Letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

All stand as able to sing.

At the Lamb's high feast we sing (V.1,4)

Hymnal 174

**At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his body for the feast, Christ the victim, Christ the priest.**

**Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free soul's newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the spirit ever be.**

Holy Gospel

Remain standing and face the Gospel.

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Susan Bek

A period of silent reflection follows the sermon.

Credo from St. Paul's Mass

All stand as able and together sing.

Felix Eisenhauer

Deacon

Our service continues with the Nicene Creed. Please stand and join us in singing.



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.



We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,



God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.



Through him all things were made. For us and for our salvation he came



down from heaven: by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.



For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead, and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.



A - men.

Prayers of the People

BCP p. 328

Please stand or kneel as is your custom.

Deacon

Let us pray for the whole state of Christ's Church and the world.

Leader

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Teach us, O God, to treasure the differences that distinguish one person from another. Help us to overcome fear and hatred. Open our hearts to see thy radiance in every human soul. Give us the courage to combat prejudice and intolerance, and bless us with compassion, with kindness, and with peace.¹

Give grace, O heavenly Father, to all bishops and other ministers *especially our presiding bishop, Michael; our bishops John and Diane; our clergy Susan, Liz, Ed, and Dick;* that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land *especially Donald, our President; the congress and courts; Gavin, our Governor,* that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Lillian, Wayne, Adele, Babs, Laura, Brenda, James, Jacob, Carolyn, Grace, Duncan, Steven, Sarah, Frank, Julie, Liz, Bruce, Lynn, Charly, Paul, Mary, Carol, Mary, Kathie, Tom, William and those enduring a long term illness especially Virginia, Margery, Sheila, Joanne, Carrie, Linda, Judy, Michelle, Kevin, Mary, Kathy, Doug, Rachel and those others on our hearts** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those affected by acts of violence and the recent fires and floods.

(See page 16 for other parish petitions and prayers of thanksgiving.)

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear *especially Jim Carley, Lorraine Helen and others whose names we bring before God,* beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Paul and of all thy saints, that with them we may be partakers of thy heavenly

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

Peace

BCP p. 332

All stand as they are able.

The peace of the Lord be always with you.

And with thy spirit.

Announcements**Holy Water Blessing**

Children are invited to come forward and help stir the water as it is blessed.

Celebrant Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. **Amen.**

Liturgy of the Table

Holy Communion

Offertory Sentence

Thank you for your donation. Your generosity is appreciated. We look forward to doing great things in the name of Christ with whatever you are able to give.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory

Maria Magdalene

Andrea Gabrieli edited by John Schuster-Craig

Translation:

Maria Magdalene et altera Maria
ibant diluculo ad monumentum:
Jesum quem quaeritis non est hic:
surrexit sicut locutus est
praecedet vos in Galilaeam
ibi eum vidibitis.
Alleluia.

Mary Magdalene and the other Mary
went to the tomb early in the morning:
Jesus, whom you seek, is not here:
He is risen as he said;
He goes before you into Galilee
there you shall see him.
Alleluia.

Presentation Hymn

Please stand.

The day of resurrection!

Hymnal 210

The Great Thanksgiving (Eucharistic Prayer 1)

BCP P. 333

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus**Sanctus from St. Paul's Mass**

Felix Eisenhauer

Sanc-tus, sanc-tus,
sanc-tus, Lord, God of power and might, hea-ven and earth are
full of your glo-ry, Ho-sa-na in the high-est Be-ne-dic-tus
qui ve-nit, in the name of the Lord. Ho-sa-na in the high-est, Ho-
sa-na in the high - est!

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

Please stand or kneel as you prefer.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP p. 337

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

EASTER COMMUNION



Fraction Anthem**Agnus Dei from St. Paul's Mass***Felix Eisenhauer*

Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag-nus De - i, qui tol - lis pec-ca - ta mun - di, do-na no-bis pa - cem. "mmm"

Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

..

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

This is the Banquet of the Lamb. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lamb's will that those who want him should meet him here.

All are invited to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer sulfite-free juice or a gluten-free wafer. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing.

Communion Music*Christ Our Passover
(see the next page)**Jeffrey Rickard*

Christ Our Passover

Congregational
Refrain

3 *f* Forcefully

Al - le - lu - ia! Christ our Pass - o -
ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - - - le - lu - - ia,
Al - - - le - lu - - ia!

(Choir)

2. Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. Alleluia! Refrain

(Choir)

3. Christ being raised from the dead will never die again; death no longer has dominion over Him.

(Choir)

4. The death that He died, He died to sin, once for all;
but the life He lives, He lives to God.

(Choir)

5. So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

(Choir)

6. Christ being raised from the dead,
the first-fruits of them who have fallen asleep.

(Choir)

7. For since by a man came death,
by a man has come also the resurrection of the dead.

(Choir)

8. For as in Adam all die,
so also in Christ shall all be made alive. Alleluia! Refrain

Communion Music

iAleluya! Cristo resucitó

Luis Bojos, arr. Nathan Zullinger

Translation:

iAleluya! Christo resucitó
La madrugada del domingo.

Alleluia! Christ is arisen
The early morning of Sunday.

Ain'-a That Good News

African American Spiritual, arr. Clayton White

Eastertide Carol

*Tune: Mainz Gesangbuch, 1628, arr. Richard Proulx
Text: R. Proulx, after St. John Damascene (ca. 745)*

Translation:

in cymbalis bene sonantibus

the cymbals well sounding

Communion Hymn

Alleluia, alleluia! Give thanks to the Risen Lord

Hymnal 178

Post Communion Prayer

Please stand or kneel as you prefer.

BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Blessing

Go ye now in peace and know that the love of God will guide you. Feel his presence here beside you, showing you the way. In your times of trouble when hurt and despair are there to grieve you, know that the Lord will never leave you. He will give you courage. Know that the God who gave himself to die that you might live will never leave you lost and alone in his beloved world. Go ye now in peace.

May the blessing of God almighty, Father, Son and Holy Spirit rest upon you and remain with you now and forever. **Amen.**

Recessional Hymn

Christ is alive! Let Christians sing

Hymnal 182

Please stand as you are able.

The people are sprinkled with Holy water. If you prefer not to get sprinkled, please move toward the outside aisles.

Dismissal

Deacon Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

Hallelujah Chorus from Messiah

G. F. Handel, arr. Felix Eisenhauer

Please turn and face the choir loft for the postlude.

Acolytes extinguish altar candles then the congregation exits.

Please join us for Easter Breads in Kahler Hall

Many thanks to:

Guest Musicians: Will Carmichael - bass, Byron Mayes - bass, Allison McKay - oboe, Gabe Garnett - trumpet, Hayles King - Trombone

St. Paul's Choir: Natalie Epelone, Mary Temple, Laura Andrews, Jordan Daniels, Kellen Smith, TJ Ramirez, Sophia Cotsis, Allison McKay, Rose Hayden-Smith, Bridget Wareham, Diego Magaña*, Daniel Smithson, Robert Kubilos, Reid Edwards*, Christopher Craven, Tara Eisenhauer, Sara Edwards, Felix Eisenhauer (*denotes St. Paul's Music Scholarship-Internship recipient)*

Acknowledgements and Copyright Information

¹ *A Prayer for Tolerance* Rabbi Naomi Levy, adapted by Barbara Bennett and David Catron.

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Serving This Week

Acolyte	Jo Ellen Heil
Chalice	Jo Ellen Heil, Lori Burke
Psalm	Jo Ellen Heil
Lay Readers	Pauli Powers, Jo Ellen Heil
Prayers of the People	Lori Burke
Cantor	Diego Magaña
Ushers	Jim & Dela Parker
Hospitality Sponsor	Carl Helms

Highlights of This Week at St. Paul's

Today 4/21	8:00 am	Rite I Sunday Service
	9:00 am	Sharing of Easter Breads (Kahler Hall)
	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Sharing of Easter Breads (Kahler Hall)
	8:00 pm	AA Meeting (Community Room)
Mon. 4/22	8:00 pm	AA Meeting (Kahler Hall)
Tues. 4/23	6:00 pm	Boy Scout Troop #179 (Kahler Hall)
Wed. 4/24	9:00 am	Healing Service (Chapel)
	10:30 am	Bible Study (Library)
	6:30 pm	AA Meeting (Community Room)
	8:00 pm	AA Meeting (Community Room)
Thurs. 4/25	7:00 pm	Choir Rehearsal (Music Room)
Fri. 4/26	6:30 am	Men's Bible Study (Main Street Steakhouse Restaurant)
	9:30 am	Women's Bible Study (Library)
Sat. 4/27	6:45 pm	AA Meeting (Community Room)
Sun. 4/28	8:00 am	Rite I Sunday Service
	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Fellowship & Formation (Kahler Hall)
	12:00 pm	Climate Change Presentation (Community Room)
	4:30 pm	Abundant Table Farm Church (Chapel, Kahler Hall)
	8:00 pm	AA Meeting (Community Room)

Prayer Intentions for the Week of April 21, 2019

Justin Welby, Archbishop of Canterbury
Michael Curry, Presiding Bishop
John Taylor, Bishop Diocesan
Diane Jardine Bruce, Bishop Suffragan

Our Clergy: Susan Bek, Liz Williams
Ed Steever, Dick Swanson
President Donald Trump, Congress, Federal Courts
Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Lillian, Wayne, Adele, Babs, Laura, Brenda, James, Jacob, Carolyn, Grace, Duncan, Steven, Sarah, Frank, Julie, Liz, Bruce, Lynn, Charly, Paul, Mary, Carol, Mary, Kathie, Tom, William

THOSE ENDURING A LONG TERM ILLNESS:

Virginia, Margery, Sheila, Joanne, Carrie, Linda, Judy, Michelle, Kevin, Mary, Kathy, Doug, Rachel

FOR GOD'S BLESSING ON:

- + The ministry of prayer, study and service of St. Paul's Men's Group, the Daughters of the King, Bible & study groups
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles Deanery One in Ventura County: *St. Columba's, Camarillo; Trinity, Fillmore; St. Andrew's, Ojai; All Saints', Oxnard; St. Paul's/ Emmanuel, Santa Paula; St. Francis', Simi Valley; St. Patrick's, Thousand Oaks*
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiawso, Ghana*
- + The Ventura Interfaith Ministerial Assoc.: *First United Methodist, Trinity Lutheran, Our Lady of the Assumption churches and the Salvation Army*

IN MEMORIUM

Jim Carley
Lorraine Helen

Parish prayers for healing are listed for one calendar month. Contact the office with your request which may be added at any time. If you prefer your prayers to remain confidential, the Daughters of the King will add them to their daily prayer list for one month. They may be requested and/or renewed by using the prayer cards in the pews.



St. Paul's Episcopal Church Staff

The Rev. Susan Bek, Rector

The Rev. Liz Williams, Associate Rector

The Rev. Ed Steever, Deacon

The Rev. Dr. Richard Swanson, Assisting

Felix Eisenhauer, Music Minister

Tara Eisenhauer, Assistant Music Minister

Sara Edwards, Organist

Nadia Talley, ASL Interpreter

Paula Robertson, Parish Administrator

Kathleen Jensen, Assistant Administrator

Heidi Treisan, Sunday School Director; Wendy Olivier, Nursery Caregiver



Easter Music and Flowers Given By:

Barbara Gear

Bill Brewer in memory of Carol D. Brewer

Bill & Kathleen Crookston in thanksgiving for Felix, Tara and Kai, for their dedication to our choir

Christine Johansson in memory of my mother Judith Johansson, Grandparents, and Grandmother, Toni Grace Colville. Also in loving memory of Oscar Ray Spradling. In thanksgiving for my daughters Alexandra and Michaela, step children Sharla, Aaliyah Evangelina and Santiago, and grandchildren Lilly and Colton. And for the love of my husband and family

Connie Baer in memory of her wife, Rita Marsh

Douglas Wied

Ernestine & Bert Fickerson

Esther McClain in thanksgiving for all of my blessings

Eunice Koch

Gonnie Stouthamer

In memory of John G. and Mary C.

Judy Wareham in memory of Deane Wareham

Liz and Ian McEwan in loving memory of the McEwan and Fincham families.

Marcia Semple in memory of Charles and Esther Semple

Marilyn Beattie in loving memory of my husband, Louis Beattie, our son, Andy Beattie and grandson, Trevor Beattie

Norm and Pam Owens in memory of our parents, Harry & Katherine Richards and Norm and Kathryn Owens

Ruth McCool in memory of the McCool and Casella families

Many Thanks to Saint Paul's Altar and Flower Guilds:

Anna Darby, Carole Nelson, Dela Parker, Gabriel Lamola, Grace Dunlevy, Heidi Trevisan, Laura Andrews, Louise Bretz, Pauli Powers, Renee Bower, Rev. Susan Bek, Roger Crow, Rose Hayden-Smith, Ruth McCool, Sarah Lamola, Susan Talmadge, Teddy Bek, Valerie Ortiz, Vicki Paul, Virginia Gallegos, Yvonne Loest