



St. Paul's Episcopal Church

We follow Jesus, welcome all and nurture ministries.



The Second Sunday of Easter

Year C

April 28, 2019 10:15 a.m.

Online Bulletin

Welcome to St. Paul's Episcopal Church.

Whether this is your first visit or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. Hymnals, Bibles and the Book of Common Prayer are in the pews and available for your use as well.

Our youngest guests are welcome to attend services or may join Miss Wendy in the nursery (room 2) where we have toys, Bible Stories, music and art projects available.

Our Sunday school program (K-grade 5) begins at 10am on the Labyrinth. After joining the procession in the church, our program continues in room 7 where they participate in Children's Chapel, hear a Bible story, and enjoy fun and engaging activities related to that story. Children return to the church to join their families for Eucharist.

Youth Group (grades 6-12) meets in the Youth Center at 10am for the opportunity to explore the Bible, express their faith through art and discuss important questions. They join us for Eucharist.

Again, welcome and please let us know if there's anything we can do to make your time with us more enriching and enjoyable.

Holy Eucharist Liturgy of the Word

Prelude

Hail Christ Our Redeemer!

Hugh S. Livingston, Jr.

Please stand as you are able at the sound of the bell

Entrance Hymn

Alleluia, alleluia! Give thanks to the risen Lord

Hymnal 178

Opening Salutation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise**Gloria from St. Paul's Mass***Felix Eisenhauer*

Glo-ria! Glo-ria! in ex - cel-sis - De - o! Glo-ria!

Glo-ria! peace to all peo - ple on the earth. Lord God, heav'n-ly King,

God al-migh-ty, we wor-ship and we give you thanks, we praise you for your glo-ry.

Je-sus! on-ly Son of God Je-sus! on-ly Lamb of God, you take a - way the sin of the

world: Je-sus! have mer-cy on us, Je-sus! you are seat-ed at the right hand of God, re-

ceive our prayer. you are ho-ly, you are Lord, most high with the spi-rit in the

glo-ry of God! Glo-ria! A - men! Glo-ria! A - men! Glo-ria! A - men!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Acts 5:27-32

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 150

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah

Second Reading

Revelation 1:4-8

A Reading from the book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn*All stand as able to sing.***We walk by faith****Hymnal 209****Holy Gospel***Remain standing and face the Gospel.*

John 20:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

The Reverend Liz Williams

*A period of silent reflection follows the sermon.***Nicene Creed***All stand as able and together say*

Book of Common Prayer p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand or kneel as is your custom.

Deacon

On this day we praise our God for the dying which destroyed our death, and we pray for the world in need of life, saying: **Lord, have mercy.**

Leader

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord. **Lord, have mercy.**

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from society. For this let us pray to the Lord. **Lord, have mercy.**

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord. **Lord, have mercy.**

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in need especially (*The people may add their petitions either silently or aloud.*) and those affected by recent violence, fires and floods. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord. **Lord, have mercy.**

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord. **Lord, have mercy.**

For all who have died in the faith especially Jim Carley, Lorraine Helen, Bill Danforth (*The people may add their petitions either silently or aloud.*) let us pray to the Lord. **Lord, have mercy.**

Deacon

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. **Amen.**

Let us confess our sins against God and our neighbor.

A period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the Grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

¹ universal; all embracing

The Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Prayers for Birthdays and Anniversaries and Other Special Occasions

For other prayer requests, trained lay prayer ministers will be available in the chapel during Eucharist to pray with you. Briefly state the particular concern, burden, thanksgiving, or transition you bring for yourself or someone else. Confidentiality is observed.

Liturgy of the Table

Offertory Sentence

Cheretary sentences
Thank you for your donation. Your generosity is appreciated. We look forward to doing great things in the name of Christ with whatever you are able to give.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem

I Ask in Faith Nairi, soloist

Music and Lyrics by Angie Killian

Presentation Hymn

Presentation Hymn

Please stand as you are able

He is risen

Hymnal 180

The Great Thanksgiving

The people remain standing

Enriching Our Worship Eucharistic Prayer 3

Celebrant The Lord be with you

People And also with you.

*People
Celebrant* And also with you.
I lift up your hearts.

People Lift up your hearts.
We lift them to the Lord

Celebrant Let us give thanks to the Lord our God

It is right to give God thanks and praise—

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus**Sanctus from St. Paul's Mass**

Felix Eisenhauer

Sanc-tus, sanc-tus,
sanc-tus, Lord, God of power and might, hea - ven and earth are
full of your glo - ry, Ho-sa-na in the high-est Be - ne - dic - tus
qui ve-nit, in the name of the Lord. Ho - sa - na in the high - est, Ho -
sa - na in the high - est!

Translation: "Sanctus, sanctus, sanctus" - Holy, holy, holy "Benedictus qui venit" - Blessed are those who come

Please stand or kneel as is your custom.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying you destroyed our death.

Rising you restored our life.

Christ Jesus come in glory.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei from St. Paul's Mass

Felix Eisenhauer



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag - nus De - i, qui tol - lis pec-ca - ta mun - di, mi-se-re - re no - bis.



Ag-nus De - i, qui tol - lis pec-ca - ta mun - di, do-na no-bis pa - cem. "mmm"

Translation:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who fear you have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who want him should meet him here.

All are welcome to come forward. The table we set is the Lord's. Our custom is to receive the bread in your open palm. Please tell the priest if you prefer a gluten-free wafer or sulfite-free juice. Sip the wine, if you wish it, from the common cup, guiding the chalice gently with your hand or the Eucharistic Minister will dip the bread for you. Otherwise, cross your arms over your chest as a sign you wish to receive a blessing.

Trained lay prayer ministers are stationed in the chapel to pray with you. Briefly state the particular concern, burden, thanksgiving, or transition you bring for yourself or someone else. Confidentiality is observed. Rejoin the other worshipers for the post communion prayer.

Communion Music

Duet in E

Reid Edwards

Meditation on He is Risen

Peter Pindar Stearns

Thank you Lord

Felix Eisenhauer

Thank you, Lord, for these gifts, I give my - self to you.

Thank you, Lord, for these gifts, I give my - self to you.

Post Communion Prayer:

Please stand or kneel as you prefer.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

When the Eucharist is being taken out to those who are sick or shut-in, we will pray together.

In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.

Blessing

Go in the peace of the Lord Jesus. May Christ's light shine brightly in your hearts so that you may bring the joy and the hope of Easter to others; and the blessing of God almighty, Father, Son and Holy Spirit, rest upon you and remain with you this day and forever more. **Amen.**

Dismissal

Deacon
People

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, alleluia.

Postlude*Jesus Lives**Anton Wilhelm Leupold***Acknowledgements and Copyright Information**

Prayers of the People: Prayers of the People: *Intercessions for the Christian People*, Pueblo Publishing Company, 1988

Welcome! We're so glad you're here.

- Our ushers welcome your inquiries. They can provide assisted listening devices, information about our ministries, as well as directions to the restrooms, nursery, and classrooms.
- Please take the brochure from the pew and learn more about St. Paul's and our traditional worship, dynamic preaching and a call to serve.
- You are invited to join us for coffee and refreshments following the service and we hope you will stay for Fellowship & Formation from 11:30-noon.
- Infants and children are welcome here. Children under five years old may receive care in the nursery (room 2) from 10-noon. Parents are also welcome to keep their children with them and may have access to the nursery for their convenience. The service can be heard from the narthex (lobby) and activity bags for children can be found there.

Check out next Sunday's readings at www.lectionarypage.net

**Did you know that today is the Octave Day of Easter?
Also, Quasimodo Sunday?**

The term **Octave of Easter** refers to the eight-day period (*octave*) in Eastertide that starts on Easter Sunday and concludes with the Sunday following Easter. The **Octave Day of Easter** refers only to that day. It is also called **White Sunday** or **Low Sunday**, particularly in the Anglican Communion. It may be called **Thomas Sunday**, especially among Eastern Christians, or **Quasimodo Sunday** and **Quasimodogeniti**, among other names. On 30 April 2000, it was also designated as Divine Mercy Sunday by Pope John Paul II.

What does Quasimodo mean?

The name *Quasimodo* came from the Latin text of the traditional Introit for this day, which begins "*Quasi modo geniti infantes...*" from 1 Peter 2:2, roughly translated as "As newborn babes [desire the rational milk without guile]...". Literally, *quasi modo* means "as if in [this] manner".

Quasimodo, the protagonist of the 1831 French novel *Notre Dame de Paris* (most often called in English *The Hunchback of Notre Dame*) by Victor Hugo, was found abandoned on the doorsteps of Notre Dame Cathedral on the Sunday after Easter, AD 1467.

Thank you to Sara Edwards for sharing this information from Wikipedia with us!
https://en.wikipedia.org/wiki/Octave_of_Easter

Serving This Week

Acolytes	Henry Rose, Gabe Lamola
Chalice	Woody Bretz, Larry Myers
Psalm	Woody Bretz
Lay Readers	Drew Darby, Roger Crow
Prayers of the People	Joseph Wareham
Cantor	Diego Magaña
Eucharistic Prayer Minister	Joanne Wakelee
Pastoral Care Team	Ruth McCool, Connie Baer
Ushers	Steve Jones, Dan Wakelee
Vestry Greeter	Dan Wakelee
Welcome Ministry	Joanne Wakelee, Barbara Jakovich
Sunday School Leaders	Bridget Wareham, Sarah Lamola
Hospitality	Larry & Shirley Myers, Miles & Cathy Sexton, Laura & Ted Andrews
Altar Guild	Pauli Powers, Ruth McCool, Rose Hayden-Smith
Flower Guild	Heidi Trevisan, Valerie Ortiz, Rose Hayden-Smith
Counters	Kathy Loest, David Hill
Facility Lock Up	Greg Jackson

Highlights of This Week at St. Paul's

Today	8:00 am	Rite I Sunday Service
4/28	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Fellowship & Formation(Kahler Hall)
	12:00	Climate Change Presentation (Community Room)
	4:30 pm	Abundant Table Farm Church (Chapel, Kahler Hall)
	8:00 pm	AA Meeting (Community Room)
Mon.	8:00 pm	AA Meeting (Kahler Hall)
4/29		
Wed.	9:00 am	Healing Service (Chapel)
5/1	10:30 am	Bible Study (Library)
	6:30 pm	AA Meeting (Community Room)
	8:00 pm	AA Meeting (Community Room)
Thurs.	7:00 pm	Choir Rehearsal (Music Room)
5/2		
Fri.	6:30 am	Men's Bible Study (Main Street Steakhouse Restaurant)
5/3	9:30 am	Women's Bible Study (Library)
Sat.	10:00 am	Quarterly Family Gathering (The Abundant Table)
5/4	6:45 pm	AA Meeting (Community Room)
Sun.	8:00 am	Rite I Sunday Service
5/5	9:00 am	African Team Ministries (Kahler Hall)
	9:00 am	Fair Trade Sales
	9:30 am	Choir Rehearsal (Music Room)
	10:15 am	Rite II Sunday Service
	11:30 am	Fellowship & Formation, Fair Trade Sales (Kahler Hall)
	11:30 am	African Team Ministries (Kahler Hall)
	11:30 am	Creating Blessing Rocks (Courtyard Outside Kahler Hall)
	11:30 am	Music Ministries Open House
	4:30 pm	Abundant Table Farm Church (Chapel, Kahler Hall)
	8:00 pm	AA Meeting (Community Room)

Prayer Intentions for the Week of April 28

Justin Welby, Archbishop of Canterbury
Michael Curry, Presiding Bishop
John Taylor, Bishop Diocesan
Diane Jardine Bruce, Bishop Suffragan

Our Clergy: Susan Bek, Liz Williams
Ed Steever, Dick Swanson
President Donald Trump, Congress, Federal Courts
Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Lillian, Wayne, Adele, Babs, Laura, Brenda, James, Jacob, Carolyn, Grace, Duncan, Steven, Sarah, Frank, Julie, Liz, Bruce, Lynn, Charly, Paul, Mary, Carol, Mary, Kathie, Tom, William

THOSE ENDURING A LONG TERM ILLNESS:

Virginia, Margery, Sheila, Joanne, Carrie, Linda, Judy, Michelle, Kevin, Mary, Kathy, Doug, Rachel

FOR GOD'S BLESSING ON:

- + The spiritual, physical and moral development of our children and youth; the children, youth, and adult leaders of our Sunday School, Youth Group, Boy Scout Troop 179, La Famiglia Preschool, and VCSAGE
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles: Our partners in the Diocese of Los Angeles: *Hillsides-the Episcopal Home for Children*, Pasadena; *Neighborhood Youth Association*, West LA.; *Holy Family Services*, Ventura County.
- + Our World Mission Companions: *the Cathedral Church of the Ascension, in the Diocese of Wiawso*, Ghana
- + The Ventura Interfaith Ministerial Assoc.: *Unitarian/Universalist, Center for Spiritual Living, An Lac Mission (Buddhist), Mormon Church*

IN MEMORIUM

Jim Carley
Lorraine Helen
Bill Danforth

Parish prayers for healing are listed for one calendar month. Contact the office with your request which may be added at any time. They may be requested and/or renewed by using the prayer cards in the pews.



St. Paul's Episcopal Church Staff

The Rev. Susan Bek, Rector; The Rev. Liz Williams, Associate Rector
The Rev. Ed Steever, Deacon; The Rev. Dr. Richard Swanson, Assisting
Felix Eisenhauer, Music Minister

Tara Eisenhauer, Assistant Music Minister; Sara Edwards, Organist
Nadia Talley, ASL Interpreter

Paula Robertson, Parish Administrator; Kathleen Jensen, Assistant Administrator
Heidi Trevisan, Sunday School Director; Wendy Olivier, Nursery Caregiver

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